

District I  
 PO Box 1980, Hobbs, NM 88241-1980  
 District II  
 PO Drawer DD, Artesia, NM 88211-0719  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION**  
 2040 South Pacheco  
 Santa Fe, NM 87505

Form C-104  
 Revised October 18, 19  
 Instructions on ba  
 Submit to Appropriate District O  
 5 Copies

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

<sup>1</sup> Operator name and Address XTO Energy Inc. 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401		<sup>2</sup> OGRID Number 167067
		<sup>3</sup> Reason for Filing Code NEW DRILL
<sup>4</sup> API Number 30-0 45-31003	<sup>5</sup> Pool Name BLANCO MESAVERDE	<sup>6</sup> Pool Code 72319
<sup>7</sup> Property Code	<sup>8</sup> Property Name BOLACK C	<sup>9</sup> Well Number 12B

**II. <sup>10</sup> Surface Location**

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
I	29	27N	08W		1520	NORTH	800	EAST	SAN JUAN

**<sup>11</sup> Bottom Hole Location**

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County

<sup>12</sup> Lse Code	<sup>13</sup> Producing Method Code	<sup>14</sup> Gas Connection Date	<sup>15</sup> C-129 Permit Number	<sup>16</sup> C-129 Effective Date	<sup>17</sup> C-129 Expiration Date
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**III. Oil and Gas Transporters**

<sup>18</sup> Transporter OGRID	<sup>19</sup> Transporter Name and Address	<sup>20</sup> POD	<sup>21</sup> O/G	<sup>22</sup> POD ULSTR Location and Description
151618	EL PASO FIELD SERVICES BOX 1492 EL PASO, TX 79978	2832323	G	
9018	GIANT REFINERY 50 ROAD 4990 BLOOMFIELD, NM 87413	2832322	0	

**IV. Produced Water**

<sup>23</sup> POD 2832324	<sup>24</sup> POD ULSTR Location and Description
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**V. Well Completion Data**

<sup>25</sup> Spud Date	<sup>26</sup> Ready Date	<sup>27</sup> TD	<sup>28</sup> PBDT	<sup>29</sup> Perforations	<sup>30</sup> DHC, DC, MC
5/1/02	6/4/02	5102'	5040'	4594' - 4736'	
<sup>31</sup> Hole Size	<sup>32</sup> Casing & Tubing Size		<sup>33</sup> Depth Set	<sup>34</sup> Sacks Cement	
12-1/4"	8-5/8" 24#	J-55	373'	240 sx	
7-7/8"	4-1/2" 10.5#	J-55	5102'	750 sx	
	2-3/8" 4.7#	J-55	4662'		

**VI. Well Test Data**

<sup>35</sup> Date New Oil	<sup>36</sup> Gas Delivery Date	<sup>37</sup> Test Date	<sup>38</sup> Test Length	<sup>39</sup> Tbg. Pressure	<sup>40</sup> Csg. Pressure
		6/7/02	4 hrs	420 psig	630 psig
<sup>41</sup> Choke Size	<sup>42</sup> Oil	<sup>43</sup> Water	<sup>44</sup> Gas	<sup>45</sup> AOF	<sup>46</sup> Test Method
1/4"	0	24 bbls	640 MCFPD		FLOWING

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Darrin Steed*  
 Printed name: DARRIN STEED  
 Title: OPERATIONS ENGINEER  
 Date: 6/10/02  
 Phone: 505-324-1090

**OIL CONSERVATION DIVISION**  
 Approved by: *ORIGINAL SIGNED BY CHARLIE T. PERVIN*  
 Title: DEPUTY OIL & GAS INSPECTOR, DIST. #7  
 Approval Date: JUL - 1 2002

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature	Printed Name	Title	Date

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. BOLACK C 12B ✓
2. Name of Operator XTO ENERGY INC. Contact: HOLLY PERKINS E-Mail: Holly_Perkins@xtoenergy.com		9. API Well No. 30-045-31003 ✓
3a. Address 2700 FARMINGTON AVE, BLDG K, SUITE 1 FARMINGTON, NM 87401	3b. Phone No. (include area code) Ph: 505.324.1090 Ext: 4020 Fx: 505.564.6700	10. Field and Pool, or Exploratory BLANCO MESAVERDE ✓
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T27N R08W NESE 1520FNL 800FEL ✓		11. County or Parish, and State SAN JUAN COUNTY, NM ✓

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

NU & PT production casing to 3,000 psig for 30 minutes. Held OK.

ENTERED  
AFMSS  
JUN 20 2002

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #11660 verified by the BLM Well Information System  
For XTO ENERGY INC., sent to the Farmington  
Committed to AFMSS for processing by Matthew Halbert on 06/06/2002 ( )**

Name (Printed/Typed) DARRIN STEED	Title OPERATIONS ENGINEER
Signature (Electronic Submission)	Date 05/31/2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____

**ACCEPTED FOR RECORD**  
JUN 20 2002  
FARMINGTON FIELD OFFICE  
BY \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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