Form 3160-5 (November 1994)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

/	FOF	RM APPRO	VED
			1004-0135
Exp	ires	Novembe	r 30, 2000

•	Expires	November	30,	1
				-

٠.	Lease	Serial	No

SUNDRY NOTICES AND REPORTS ON WELLS				SF 079232	SF 079232		
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE	- Other instructions on	reverse side	<i></i>	7. If Unit or CA/Agreem	ent, Name and/or No		
1. Type of Well Oil X Gas Well Other 2. Name of Operator			<del></del>	8. Well Name and No. BOLACK C	#128		
XTO Energy Inc.			· · · · · · · · · · · · · · · · · · ·	9. API Well No.			
3a. Address		PhoneNo. (include area co		30-045-31003			
2700 Farmington Ave., Bldg. K. Ste 4. Location of Well (Footage, Sec., T., R., M., or Survey Descrip	<u>l Farmington, NM (</u>	3/401505-324-105	10	10. Field and Pool, or Exp BLANCO MESAVERDE	oloratory Area		
1520' FNL & 800' FEL SEC 29, T27					<del></del> _		
	الأا			11. County or Parish, Sta			
	·			SAN JUAN	NM		
12. CHECK APPROPR	IATE BOX(ES) TO INDIC	ATE NATUREOF NO	TICE, REPORT	T,OROTHERDATA			
TYPE OF SUBMISSION		TYP	E OF ACTION				
Notice of Intent	Acidize	Deepen	Production	on (Start/Resume) Wa	ter Shut-Off		
Nouce of Intern	Alter Casing	Fracture Treat	Reclamat	ion Wel	l Integrity		
X Subsequent Report	Casing Repair	New Construction	Recomple		er_SPUD, SET_		
	Change Plans	Plug and Abandon	= :		SURF CSG		
Final Abandonment Notice	Convert to Injection	Plug Back	Water Dis	<u> </u>	JONI CSG		
Attach the Bond under which the work will be perfollowing completion of the involved operations. If testing has been completed. Final AbandonmentN determined that the final site is ready for final inspect 5/1/02 - 5/3/02: Spudded 12-1/4" J-55, ST&C casing to 372.71'. Cecelloflake (15.6 ppg, 1.18 cuft/s casing to 1,000 psig for 30 minut Drilling ahead.	outces shall be filed only articon.)  ' hole @ 11:00 p.m. emented casing with sx). Circulated 15	, 5/1/02. Dril <sup>1</sup> 240 sx cl <b>a</b> ss "E	ed to 376' " cement w	7. TIH w/8 jts 8- w/2% CaCl2 & 1/4#/	5/8", 24#, sx		
		Til					
14. Thereby certify that the foregoing is true and correct Name(Printed/Typed)  JEFFREY PATTON	atton	Title DRILLII	IG ENGINEER	3			
		Date 5/6/02		ACCEPTED FOR RE	ropo		
THIS	S SPACE FOR FEDER	AL OR STATE OF	ICE USE	MUUEFIED FUN NE	טווט.		
Approved by		Title		MAY 1 0 200	7		
Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the	those fights in the subject	nt or Office lease		FARMINGTON FIELD (			
Title 18 U.S.C. Section 1001, makes it a crime for an fraudulent statements or representations as to any matter w	y person knowingly and will	fully to make to any de	partmentor age	ncy of the United States as	y false, rictitious or		