

Submit 3 Copies To Appropriate District Office  
 District I  
 1625 N. French Dr., Hobbs, NM 87240  
 District II  
 811 South First, Artesia, NM 87210  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103

Revised March 25, 1999

OIL CONSERVATION DIVISION  
 2040 South Pacheco  
 Santa Fe, NM 87505

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|--|
| WELL API NO.<br><b>30-045-31138</b>  |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.   |
| 7. Lease Name or Unit Agreement Name:<br><b>RIDDLE GAS COM A</b>                         |
| 8. Well No.<br><b>#1R</b>  |
| 9. Pool name or Wildcat<br><b>BLANCO MESAVERDE/BASIN DAKOTA</b>                          |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
 Oil Well  Gas Well  Other

2. Name of Operator  
**XTO Energy Inc.**

3. Address of Operator  
**2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401**

4. Well Location  
 Unit Letter **G** : **2110** feet from the **NORTH** line and **1580** feet from the **EAST** line  
 Section **09** Township **27N** Range **09W** NMPM County **SAN JUAN**

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**6212' GL**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

|  |  |   |   |
|--|--|---|---|
| NOTICE OF INTENTION TO:                        |  | SUBSEQUENT REPORT OF:                                       |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>    | REMEDIAL WORK <input type="checkbox"/>                      | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>        | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPLETION <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/>         |   |
| OTHER: <input type="checkbox"/>                |  | OTHER: <input type="checkbox"/>                             |   |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

9/6/02: 9/XTO Energy Inc. spudded 12-1/4" hole. TIH w/8 jts 8-5/8", 24#, J-55, ST&C csg to 373.23'. Cmt'd csg w/260 sx cl B cmt w/3% CaCl2 & 1/4#/sx celloflake (mixed @ 15.6 ppg, 1.18 cuft/sx). Circ 20 bbls cmt to surf. PT BOP's & surf csg to 1,000 psig for 30". Held OK.

Drlg ahead.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Jeffrey W. Patton* TITLE DRILLING ENGINEER DATE 9/13/02

Type or print name JEFFREY W. PATTON Telephone No. 505-324-1090

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE SEP 17 2002

Conditions of approval, if any: