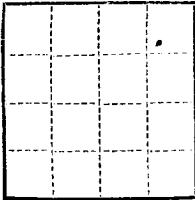


Santa Fe

(SUBMIT IN TRIPLICATE)

Land Office **046563**
Lease No. **NE/4**
Unit _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....	Sand-water and Cleanout	X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 25, 19**56**

Well No. **2 Gov't** is located **1000** ft. from **[N]** line and **990** ft. from **[E]** line of sec. **33**
SW NE NE 33 **28N** **10W** **N. M. P. M.**
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Fulcher Kutz **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6015** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Moved in cable tools, blew down well, and pulled tubing. Strung in and located bottom at 2000'. Sand-water treated open hole 1975 to 2000 feet through 6 inch casing with 45,000 pounds of sand. Blew down and cleaned out well to 2000'. (Original T. D. 2074') Ran 1 inch tubing and landed at 1996'; perforations 1980' to 1996', jet nipples 1706', 1788', and 1871'. Moved off cable tools.



I understand that this plan of work must receive approval in writing from the Geological Survey before operations may be commenced.

Company **King Oil, Inc.**
Address **620 Oil and Gas Bldg.**
Wichita Falls, Texas

By _____

Title _____

PRESIDENT