

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SE-077084

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

20-045-07207

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Lakey Hubert

9. WELL NO.

#2

10. FIELD AND POOL, OR WILDCAT

Fulcher Kutz Picture Cliff

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Section 29-28N-10W

12. COUNTY OR PARISH 13. STATE

San Juan

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR  
Aztec Oil & Gas Company

3. ADDRESS OF OPERATOR  
Drawer 570, Farmington, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

990 FNL & 990 FEL, Section 29-28N-10W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

5-4-57 Ran 4½" Casing. Cmt'd 4½".

5-6-57 Started drilling cmt @ 2095' to top of shoe @ 2159'.  
(No record of amount of cement)

5-7-57 Perforated 4½" casing with 4 holes per foot from 2108-2146.

5-10-57 Sand-water frac w/27,954 gals water & 32,000# 20/40 Sand, flush w/3000 gals.  
IR 35 BPM, BDP 1800#, Treating 1400#.

5-12-57 Running sand pump and getting ready to run 1" pipe; 97 joints to 2135'.  
Nipple up tree. Rig Down.

(No Further Information Available)

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

District Superintendent

DATE

November 10, 1970

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

