



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Sanita Fe
Lease No. 17 00540-B
Unit Newman

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Well No. 17 is located 150 ft. from S line and 100 ft. from W line of sec. 17
17 section 17 1-2-13 R-100 N.M.T.M.
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Angel Fire - Del Norte San Juan New Mexico
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 5520 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

1.3.1.2. - 1401'
 Perforated from 1344 - 1350, 1352 - 1358, 1400 - 1402, 1404 - 1406, 1408 - 1410
 with 4 slots per foot.
 Run logs: Top of Hatched Cliffs - 100'
 Cliff House - 345'
 Point Lookout - 425'
 Gallup - 547'
 Green Horn - 6250'
 Cruzers - 6274'
 Del Norte - 6324'
 At 2100 feet, 1490' of 1 1/2" casing, landed at 2100' cemented with 300 sacks cement
 2 1/2" tool landed at 2107'
 Top of cement - 5050'
 Cemented 2nd stage with 125 sacks cement
 washed hole dry
 Tested 2 hours with 500 lb pressure. Pipe OK.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Acres Oil & Gas Company
 Address Box 1731, Farmington
New Mexico

By ORIGINAL SIGNED BY J. P. C. SALMON
J. P. C. SALMON
 Title District Superintendent