

790		
1650		

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**

Lease No. **3.5. OFFERS**

Unit **047039 (Q)**

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	☒	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

8-1, 19 55

Well No. **3** is located **920** ft. from **N** line and **1650** ft. from **E** line of sec. **20**
NE 1/4 sec 20 (1/4 Sec. and Sec. No.) **20** (Twp.) **10** (Range) **11** (Meridian)
Pulcher-Huts (Field) **San Juan** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

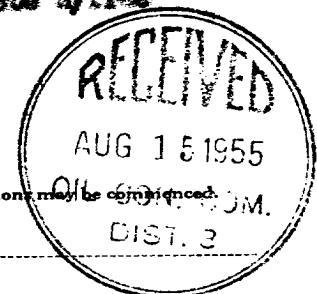
(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drill 100' and set 100' 8 5/8" cas cement w/100 sks.
 Drill to top of Pictured Cliffs approx. 1900' set 5 1/2"
 1 1/2" cas. and cement w/75 sks. show w/rotary tools.
 Drill Pictured Cliffs sand w/cable tools and complete w/case

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Alfred E. Helene**
 Address **17th floor Merc. Bk. Bldg.**
Dallas Texas

By **F. E. Jackson**
 Title **agent**



RECEIVED

ME1 1955
LAND SURVEY
NEW MEXICO

COMPANY ~~XXXXXXXXXX~~ Alfred E. McLane

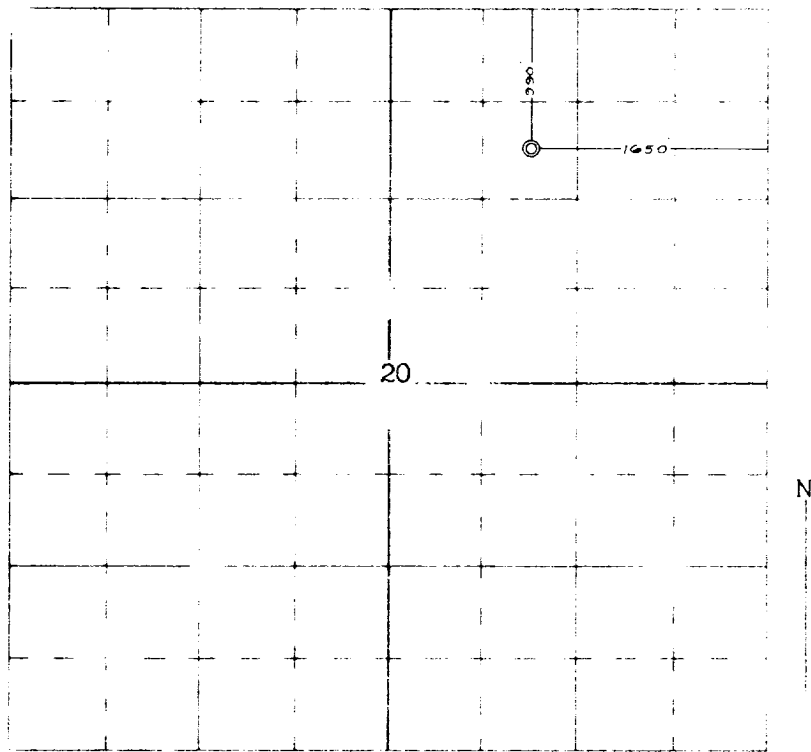
Well Name & No. McLane-Kutz #3

Location 990' from the North line and 1650' from the East line.

Being in the NW¹ME¹

Sec. 20, T28 N., R. 10 W., N.M.P.M., San Juan County, New Mexico.

Ground Elevation 6023, ungraded.



Scale -- 4 inches equals 1 mile

Surveyed January 18, 1955

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Ernest V. Echohawk

Ernest V. Echohawk
Registered Land Surveyor
N. M. Reg. #1545

Seal:



Farmington, New Mexico