## DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

<u>DISTRICT II</u>

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

## 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

State of New Mexico Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

Form C-104 Revised February 10,1994 Instructions on back Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

| P.O. Box 2088,  | Santa Fe, N |   |                         | UEST F                                | OR ALLO                                 | WABLE A                  | ND A                                  | UTHOR                                   | IZATIC                    | ON TO TRANSF                              | <br>PORT  |                          |                 |  |
|---|-------------|---|-------------------------|---------------------------------------|---|--------------------------|---------------------------------------|---|---------------------------|---|---|--------------------------|-----------------|--|
|   | 1           |   |                         | and Address                           |   |                          |                                       |   | <sup>2</sup> OGRID Number |   |   |                          |                 |  |
| FOUR STAR OIL AND GAS COMPANY   |             |   |                         |                                       |   |                          |                                       |   |                           | 131994                                    |   |                          |                 |  |
| 3300 N. Butler Ave., Suite 100 Farmington N   |             |   |                         |                                       |   | NM 8                     | 37401                                 |   |                           | <sup>3</sup> Reason for Filing Code<br>CH |   |                          |                 |  |
| 4 API_NUM<br>3004507569   |             |   |                         | 5 Po<br>BASIN DAKO                    |   |                          |                                       |   | GAS)                      | · · · · <u> · · · </u>                    | <sup>6</sup> Pool Code<br>71599                             |                          |                 |  |
| <sup>7</sup> Property Code<br>011181  |             |   |                         |                                       |   |                          | operty Name                           |   |                           | 9 Well No.                                |   |                          |                 |  |
| l 10 Surfac   | ce Location |   |                         | · · · · · · · · · · · · · · · · · · · |   | ME:2                     | XICO FI                               | EDERAL K                                |                           | <del></del>                               |   |                          |                 |  |
| UI or lot no.   | Section     |   |                         | Feet From                             | n The                                   | North/So                 | uth Line                              | Feet From The                           | East/\                    | East/West Line Cou                        |   |                          |                 |  |
| M 09 T28  |             | T28N  | N R10W                  |                                       |   | 1055                     |                                       | SOUTH                                   |                           | 790                                       | V   | WEST SAN JUAN            |                 |  |
| Bottor  | n Hole Lo   |   | hin                     | Range                                 | Lot Ida                                 |                          |                                       | T                                       |                           | Foot From The                             | T:  |                          |                 |  |
| Of or lot no.   | Section     | Towns                                       | nip                     | Range                                 | Lot.idn                                 | Feet From                | n The                                 | North/So                                | uth Line                  | Feet From The                             | East/   | West Line                | County          |  |
| Lse Code F  |             | ing Method Code 14 Gas Co                   |                         |                                       | nnection Date                           | ection Date 15 C-129 Per |                                       | nit Number 16                           |                           | C-129 Effective Date                      |   | 17 C-129 Expiration Date |                 |  |
| III. Oil and  | d Gas Tra   | ansporter                                   | 's                      |                                       |   |                          |                                       |   |                           |   |   | . <del>'</del>           |                 |  |
| 18 Transport  | <u>.</u>    | 19 Transporter Name and Address             |                         |                                       |   | POD 21 O/G               |                                       |   | 22 POD ULSTR Location     |   |   |                          |                 |  |
| 014538  |             | MERIDIAN OIL, INC.                          |                         |                                       |   |                          | 2521610                               |   |                           | and Description M 09 28N/10W              |   |                          |                 |  |
|   |             | 3535 E. 30th, FARMINGTON NM                 |                         |                                       |   |                          |                                       |   |                           | M 09 28N/10W                              |   |                          |                 |  |
| 025244  |             | WILLIAMS GAS PROC.BLANCO,INC.               |                         |                                       |   |                          | 2521630 G                             |   | G                         |   |   |                          |                 |  |
|   |             | P.O. BOX 58900<br>SALT LAKE, UT. 84158-0900 |                         |                                       |   |                          |                                       |   |                           |   |   |                          |                 |  |
| 1   |             | GIAN  | Ri                      | EF1 113                               | 3 1 1                                   | ANY                      |                                       |   |                           |   |   |                          |                 |  |
|   |             | р<br>сспт                                   | 0.                      | . 80a                                 | 12999<br>A2 2                           | 67                       |                                       |   |                           |   |   |                          |                 |  |
|   |             | 2001  | 131                     | JAL ,                                 | M-E                                     |                          |                                       |   |                           |   |   |                          |                 |  |
|   |             |   |                         |                                       |   |                          |                                       |   |                           |   |   |                          |                 |  |
| V. Produc   | ed Water    |   |                         |                                       |   | .,                       |                                       |   |                           |   |   |                          |                 |  |
| <sup>23</sup> I   |             |   |                         |                                       |   |                          |                                       | R Location and Description M 09 28N/10W |                           |   |   |                          |                 |  |
|   | 21650<br>   | Doto  |                         |                                       | *************************************** |                          |                                       | M US                                    | 28N/10                    |   |   | <del></del>              | <del></del>     |  |
| Well Completion Data  25 Spud Date  28 Ready Date  27 Total   |             |   |                         |                                       |   |                          | otal Dept                             | Depth 28 PBTD 29 Perforations           |                           |   |   |                          |                 |  |
|   |             |   |                         |                                       |   |                          | 6493                                  |   |                           | 73.75                                     |   |                          |                 |  |
| 30 HOLE SIZE  |             |   | 31 CASING & TUBING SIZE |                                       |   | G SIZE                   | 32 DEPTH SE                           |   |                           | T 33 SACKS CEMENT                         |   |                          |                 |  |
|   |             |   |                         |                                       |   |                          |                                       |   |                           | 0   |   |                          |                 |  |
|   |             |   |                         |                                       |   |                          |                                       |   |                           |   |   |                          |                 |  |
| I. Well Te  |             | 1   |                         | ·                                     | -                                       |                          | <u> </u>                              |   |                           |   |   |                          |                 |  |
| <sup>34</sup> Date New Oll  |             | 35 Ga                                       | 35 Gas Delivery Date    |                                       |   | 36 Date of Test          |                                       |   | f Test                    | 38 Tubing Pre                             | <sup>38</sup> Tubing Pressure <sup>39</sup> Casing Pressure |                          |                 |  |
| <sup>40</sup> Choke Size  |             | <sup>41</sup> Oil - Bbls.                   |                         |                                       | <sup>42</sup> Water - Bbls              |                          |                                       | 43 Gas - MCF                            |                           | 14 AOF 45 Test Method                     |   |                          |                 |  |
| I hereby certify that the rules and regulations of the Oil Conservation  Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |             |   |                         |                                       |   |                          |                                       | OIL CONSERVATION DIVISION               |                           |   |   |                          |                 |  |
|   | _           |   | ,                       |                                       |   |                          | A                                     | Approved By:                            |                           |   |   |                          |                 |  |
| Signature Cachad Alixali For TAT Printed Name Ted A. Tipton   |             |   |                         |                                       |   |                          |                                       | Title: SUPERVISOR DISTRICT #3           |                           |   |   |                          |                 |  |
| •   | rating Unit |   |                         |                                       |   |                          |                                       |   | _                         | 81  | 111 0   | 1 400=                   |                 |  |
|   | 6/95        | ·   |                         | Telephon                              | e 325                                   | -4397                    | A                                     | pproval [                               | Date:                     | J   | บL 3  | 1 1995                   |                 |  |
| 17 If this is a cha   |             |   |                         | umber and na                          |   |                          | <u> </u>                              |   |                           |   | _=  | =_==                     |                 |  |
| 022364 - T  | EXACO E     | & P.,IN                                     | <u>C</u>                | Previo                                | ous Operator                            | Signature                | · · · · · · · · · · · · · · · · · · · | Ted A. Tipi<br>Printed Na               |                           | Operating Unit                            |   | er                       | 6/16/95<br>Date |  |