SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 42-R1425.

U. S. GEOLOGICAL SURVEY FARMINGTON, N. M.

| (1111) | UITI | TED STATES | | , | reverse si | | - |
|---|------------------------|-------------------|---------------------------|----------|----------------------------------|-------------------------------------|---|
| | DEPARTMEN | T OF THE IN | NTERIOR | | | 5. LEASE DESIGNATION AND SERIAL NO. | |
| | GEOLOGICAL SURVEY | | | | | | SF 077111 |
| A DDL ICATIO | N FOR PERMIT | TO DRILL D | FFPFN | OR PI | LIG R | ΔCK | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 1a. TYPE OF WORK | THE TERMINE | TO DIVILL, D | LLI LI V, | <u> </u> | <u> </u> | , veiv | |
| DI | RILL 🗵 | DEEPEN [|] | PLU | JG BAC | K 🗆 | 7. UNIT AGREEMENT NAME |
| | GAS WELL X OTHER | | SINGLE ZONE | X | MULTIPI Zonn | | 8. FARM OR LEASE NAME |
| 2. NAME OF OPERATOR | | | | | | | Storey "C" |
| Tenneco Oil Company | | | | | | | 9. WELL NO. |
| 3. ADDRESS OF OPERATOR | | | | | | | <u>#1</u> |
| P. O. Box 1714, Durango, Colorado 81302 | | | | | | | 10. FIELD AND POOL, OR WILDCAT |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface | | | | | | | Basin Dakota |
| Unit "J" 1515' FSL, 1765' FEL | | | | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| At proposed prod. zo | one | , , , | | | | | |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE® | | | | | | | Sec. 34, T28N, R9W |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEA | IRDA AD NWOI IRAN | OFFICE. | | | | 12. COUNTY OR PARISH 13. STATE |
| 15. DISTANCE FROM PRO | Pogrn 9 | | 16. No. or | ACRES IN | T.PAGE | 17 NO (| F ACRES ASSIGNED |
| LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. | | | | | TO THIS WELL | | |
| (Also to nearest drlg. unit line, if any) | | | 320 19. PROPOSED DEPTH | | 320 20. BOTARY OR CABLE TOOLS | | |
| 18. DISTANCE FROM PROPOSED LOCATION® TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | | | 7040 | | Rotary | | |
| 21. ELEVATIONS (Show W | | 1 1040 1 | | | <u> </u> | 22. APPROX. DATE WORK WILL START® | |
| 21. ELEVATIONS (GLOW W. | 6375 GR | R | | | | September 24, 1965 | |
| 23. | | PROPOSED CASING | AND CE | MENTING | PROGRA | M . | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOO | OT SETTING DEPTH | | QUANTITY OF CEMENT | | |
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| Origianl int | ent approved Se | eptember 24, | 1965. | This: | is the | chang | ed location as |
| approved. H | Plats have been | forwarded al | ready. | | | • | |
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| | | \ | 0CT 26 | COM | \.] | • | OCT 23 1965 |
| | | 1 | | 7.00. | / 1 | | |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposed is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. (This space for Federal or State office use) APPROVAL DATE PERMIT NO. TITLE APPROVED BY CONDITIONS OF APPROVAL, IF ANY: