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	GAS
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**NEW MEXICO OIL CONSERVATION COMMISSION**  
**SANTA FE, NEW MEXICO**  
**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION**  
**TO TRANSPORT OIL AND NATURAL GAS**

**FORM C-110**  
 (Rev. 7-60)

**FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE**

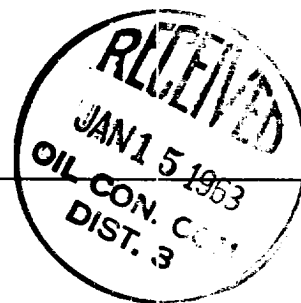
Company or Operator <b>Southern Union Production Company</b>				Lease <b>Zachry</b>		Well No. <b>14</b>	
Unit Letter <b>M</b>	Section <b>10</b>	Township <b>28-N</b>	Range <b>10-W</b>	County <b>San Juan</b>			
Pool <b>Basin Dakota</b>				Kind of Lease (State, Fed, Fee) <b>Federal</b>			
If well produces oil or condensate give location of tanks			Unit Letter <b>M</b>	Section <b>10</b>	Township <b>28-N</b>	Range <b>10-W</b>	
Authorized transporter of oil <input type="checkbox"/> or condensate <input checked="" type="checkbox"/> <b>90% Plateau, Inc.</b> <b>10% New Mexico Tankers</b>				Address (give address to which approved copy of this form is to be sent) <b>Farmington, New Mexico</b>			
Is Gas Actually Connected? Yes _____ No _____							
Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input checked="" type="checkbox"/> <b>Southern Union Gas Company</b>			Date Connected	Address (give address to which approved copy of this form is to be sent) <b>Attn: Mr. J. R. Bynum, Fidelity Union          Tower Building, Dallas 1, Texas</b>			

If gas is not being sold, give reasons and also explain its present disposition:

**REASON(S) FOR FILING (please check proper box)**

New Well . . . . . <input type="checkbox"/>	Change in Ownership . . . . . <input type="checkbox"/>
Change in Transporter (check one)	Other (explain below)
Oil . . . . . <input type="checkbox"/> Dry Gas . . . . <input type="checkbox"/>	
Casing head gas . <input type="checkbox"/> Condensate . . <input checked="" type="checkbox"/>	

Remarks



The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 9th day of January, 1963.

OIL CONSERVATION COMMISSION		By Original signed by <b>VAL A. RIPPER</b>
Approved by <b>Original Signed By A. R. KENDRICK</b>	Title <b>Val A. Ripper Production Superintendent</b>	
Title <b>PETROLEUM ENGINEER DIST. NO. 3</b>	Company <b>Southern Union Production Company</b>	
Date <b>JAN 15 1963</b>	Address <b>Post Office Box 808 Farmington, New Mexico</b>	