

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well

GAS

2. Name of Operator

MERIDIAN OIL

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

990'FSL, 1650'FWL, Sec.13, T-28-N, R-11-W, NMPM

5. Lease Number

SF-047017B

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number

Angel Peak B #24

9. API Well No.

30-045-13072

10. Field and Pool

Basin Dakota

11. County and State

San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Repair	

13. Describe Proposed or Completed Operations

3-6-95 MIRU. ND WH. NU BOP. TOO H w/1 1/2" tbg. TIH w/4 1/2" csg scraper. SDON.
 3-7-95 TIH w/4 1/2" csg scraper, tag fill @ 6486'. CO @ 6468-6541'. Blow well clean.
 TOO H. TIH w/4 1/2" FB pkr, set @ 6267'. TOO H. RU, Pump 5 bbl 2% KCl wtr
 followed by 500 gal 15% HCl. Flush to top perf w/25 bbl 2% KCl wtr. SDON.
 3-8-95 Release 4 1/2" FB pkr, TOO H. TIH, tag fill @ 6498'. CO @ 6498-6541'. Blow
 well overnight.
 3-9-95 CO to PBD @ 6541'. Blow well. TIH w/203 jts 1 1/2" 2.9# J-55-10 RD-EUE tbg,
 landed @ 6510'. ND BOP. NU WH. RD. Rig released.

RECEIVED
MAR 20 1995

OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 3/9/95

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

MAR 15 1995

FARMINGTON DISTRICT OFFICE
BY [Signature]

NMOCDC