SUBMIT IN TRIPLICATE.

(Other instructions on

Form approved. Budget Bureau No. 42-R1425.

| | 30-645-26528 5. Lease designation and sectal no. | | | | |
|--|---|---------------------------|-----------------|--|-----------------------------------|
| | | | | | |
| APPLICATION | SF-080781 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | |
| 1a. TYPE OF WORK | CK A BA | | | | |
| DRI | LL 🛮 | DEEPEN [|] PLI | UG BACK | 7. UNIT AGREEMENT NAME |
| b. Type of well | | | SINGLE X | MULTIPLE | 8. FARM OR LEASE NAME |
| 2. NAME OF OPERATOR | ELL X OTHER | | ZONE A | ZONE | |
| Aztec Oil a | nd Gas | | | | 9. WELL NO. |
| 3. ADDRESS OF OPERATOR | 19 | | | | |
| Drawer 570, | 10. FIELD AND POOL, OR WILDCAT | | | | |
| 4. LOCATION OF WELL (Re | Pictured Cliffs | | | | |
| At surface 810 F | 11. SEC., T., R., M., OR BLK. | | | | |
| At proposed prod. zone | - | | | | AND SURVEY OR AREA |
| | | | | | Sec. 16-28N-10W |
| 14. DISTANCE IN MILES A | ND DIRECTION FROM NEAD | REST TOWN OR FOST | OFFICE* | | 12. COUNTY OR PARISH 13. STATE |
| | | | | | San Juan New Mexico |
| 15. DISTANCE FROM PROPO LOCATION TO NEAREST PROPERTY OR LEASE L (Also to nearest drig | | 16. NO. OF ACRES IN LEASE | | 17. NO. OF ACRES ASSIGNED TO THIS WELL 160 | |
| 18. DISTANCE FROM PROPO TO NEAREST WELL, DE | | 19. РЕОРОЯЕН ВЕРТИ 2150 | | 20. ROTARY OR CABLE TOOLS rotary | |
| OR APPLIED FOR, ON THI | | | | | |
| 5868 | | | | | 22. APPROX. DATE WORK WILL START* |
| 23. | P | ROPOSED CABINO | 3 AND CEMENTING | PROGRAM | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOO | OT SETTING I | ЕРТН | QUANTITY OF CEMENT |
| 12-1/4" | 8-5/8" | 24;! | 150 | , | 100 sx |
| 6-3/4" | 4-1/2" | 9.51 | 2150 | 1 | 125 sx |
| Propose to: | | -0 150' mm | 8-5/8" ounta | aa aasir | ng cement w/100 sx |

Drill 6-3/4" hole to TD 2:50, run $4\frac{1}{2}$ " casing to 2150 cement w/125Run Induction Eelectric log Perforate and frac Pictured Cliff Run 1" tubing

> JUN 3 0 1969 OIL CON. COM. DIST. 3

Propation unit: NE/4 Sec. 16-28N-10W - 160 ac.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24

| SIGNED JCC C. Halow Chy | District Superintendent 6-26-69 | | | |
|--|---------------------------------|----------|--|--|
| (This space for Federal or State office use) | APPROVAL DATE | | | |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | RECEIVED | | |

*See Instructions On Paverse Side

U. S. GEOLOGICAL SURVEY FARMINGTON, N. M.

All distances must be from the outer boundaries of the Section

| Aztec O | il & Gas Comp | any | ** : · · | | 1 |
|---------------------|--------------------------------------|---|-----------------------------------|----------------------|--|
| В | 16 | 28N | 10W | San Juai | 1 |
| 8 10 | erfor toward | North | <u>1</u> 460 | terin sine Ear | s t |
| 5 86 8 | 1 | red Cliffs | i . | <u> </u> | The state of the same of the s |
| 1. Outline | the acreage ded | cated to the subjec | t well by colored pend | eil or hachure marks | s on the plat below, |
| interest | and rova ty). | | | | ship thereof (both as to working |
| 3. If more dated by | than one lease of communitization | f different ownership . unitization, force-p | is dedicated to the wooding, etc? | Al, have the intere | sts of All thinks helpy don't |
| Yes | No. | fanswer is "yes!" ty | pe of consolidation | | OUN 3 0 1969 |
| If answe | er is "no." list the if necessary.)_ | ne owners and tract (| lescriptions which hav | e actually been cor | OIL CON. COM. |
| No allow | cable will be assi | | | | y communitization, unitization, s been approved by the Commis- |
| | 1 | <u> </u> | | | CERTIFICATION |
| | . ! | | 81° | | • hereby certify that the information con- |
| | ; | | | ta | ined here is is true and complete to the |
| | | , | © | 1460' be | st of my knowledge and belief. |
| | · | | | | ë |
| | 4 0 | | | Fest | tion. |
| | i | | | | E IT Y |
| | i | | | T/ nt- | |
| | <u> </u> | Sec 16 | | | |
| | i I | | | 1 - | hereby certify that the well-location |
| | ; ! | • | | | cwn or this plat was $p' \to t from field$ tes of actual survey. The by me or |
| | i | | | 1 | ter my supervision—— that the same— the and correct——be best of my |
| | + | : | | ; *n | cw leage and belie |
| | 1 ! | | | 1 1 10 | The state of the s |
| | ! | · i | | 1 | Tune 20, 1969 |
| | i I | | i | 1 2 | B. Ken I |
| | | : | | | red B. Kerr Jr. |
| 34 661 | 91 132. (65% | 1980 2511 2640 | 20 7 1500 1004 | | 1950 |