

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

NM SF 047017A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

CHRISTIE #1

9. API Well No.

30-045-20754

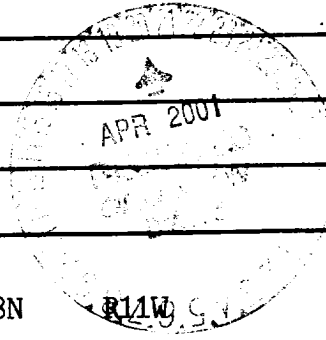
10. Field and Pool, or Exploratory Area

FULCHER KUTZ PC

11. County or Parish, State

SAN JUAN, NM

SUBMIT IN TRIPLICATE



1. Type of Well

Oil Well Gas Well Other

2. Name of Operator

CHAPARRAL OIL & GAS COMPANY

3. Address and Telephone No.

P.O. BOX 100 AZTEC, NM 87410

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1820' FNL 1650' FWL SEC 13 T28N R11W

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD 1990' PBTD 1939' PERFS 1872'-1932' 7" CSG @ 106' w/50 SX
3-1/2" CSG @ 1939' w/300 SX

- 1) DIG 10' x 10' x 2' CONTAINMENT PIT
- 2) RIG UP SERVICE UNIT
- 3) ND WH x NUBOP
- 4) PULL x INSPECT TBG. TIH TO PBTD 1939' w/1" TBG
- 5) PUMP 5 BW PREFLUSH x 20 SX CLASS B CMT x DISP w/1.1 BW
- 6) TOH TO 1500' x WOC 2 HRS
- 7) TAG PLUG x CIRC w/ FRESH WATER
- 8) PUMP 50 SX CLASS B NEAT CMT x DISPLACE w/ 0.75 BW
- 9) TOH TO 900' x PUMP WATER TO CIRC
- 10) PUMP 30 SX CLASS B NEAT x CIRC CMT TO SURFACE
- 11) CUT OFF WELLHEAD
- 12) ERECT DRY HOE-MARKER

14. I hereby certify that the foregoing is true and correct

Signed Bradley J. Salzman Title AGENT Date 04/17/01

(This space for Federal or State office use)

Approved by _____ Title _____ Date 4/17/01
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side