Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

BUREAU OF LAND MANAGEMENT				Expires: March 31, 1993	
			5. Leas	e Designation and Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS				SF-077106	
•		epen or reentry to a different re - " for such proposals	eservoir. 6. If in	dian, Allottee or Tribe Name	
			7. If U	Init or CA, Agreement Designation	
				•	
1. Type of Well					
Oil See Other		,	8. Wel	Name and No.	
2. Name of Operator		Attention:		Lackey B LS 15E	
AMOCO PRODUCTION COMPANY		Pat Archuleta	9. API		
3. Address and Telephone No.		303-830-5217		3004523879	
P.O. BOX 800 DENVER, COLORADO 80201				10. Field and Pool, or Exploratory Area  Basin Dakota	
4. Location of Well (Footage, Sec., T., R., M., o	r Survey Description)			ounty or Parish, State	
790' FNL 880' FV	VL Sec.	29 T 28N R 9W	UNIT D		MEXICO
12. CHECK APPROPR	IATE BOX(s) TO	INDICATE NATURE O	F NOTICE , REPOR	T, OR OTHER DATA	
TYPE OF SUBMISSION			YPE OF ACTION		
		Abandonment	Change	of Plans	
Notice of Intent		Recompletion	<u></u>	postruction	
Subsequent Report		Plugging Back Casing Repair	Water S	utine Fracturing Shur-Off	
		Altering Casing		sion to Injection	
Final Abandonment Notice		Other	Dispose		
			Recompletion Report	of multiple completion on Well Completi and Log form. )	on or
13. Describe Proposed or Completed Operations subsurface locations and measured and true			stimated date of starting any prop	posed work . If well is directionally drille	d, give
	volume copine for an illanoi	and zones portinent to the work,			
Amoco Production Compar the Otero Chacra.	ny has cancelled pla	ns to reperf the Dakota and	recomplete to the Bland	co Mesaverde and	
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		UU 3EP - 5	1997	RECEIVER BLM JUL 25 PH 1: 34 J FARMINGTON, NM	
		OR CON	s – military Jeografia	<b>&gt;</b>	
		DIV.	e de la companya de l	ACCEPTED FOR REC	กฎก
14. I hereby certify that the foregoing is true and	correct o			MUUEF I EU I UN TILV	
14. Thereby certify that the top adding a true and	correct A		Chaff Anni-t	ALLO O D ANDON-1	1997
Signed far Will	rupew	Title	Staff Assistant	AUG 2 9 19973-1	
(This space for Federal or State office use)					
,			F	ARMINGTON DISTRICT O	FFICF
Approved by	<del> </del>	Title		Date	