

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR
SUPRON ENERGY CORPORATION
3. ADDRESS OF OPERATOR
P.O. Box 808, Farmington, New Mexico 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: *1105 ft./S ; 790 ft./E. line*
AT TOP PROD. INTERVAL: *Same as above.*
AT TOTAL DEPTH: *Same as above.*
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

- ☒
☐
☐
☐
☐
☐
☐
☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- Spudded 9-7/8" surface hole at 5:30 p.m. 2-21-80.*
- Drilled 9-7/8" surface hole to a total depth of 208 feet R.K.B.*
- Ran 5 joints (192 ft.) of 7-5/8", 26.40#, H-40 casing. Landed at 202 feet R.K.B.*
- Cemented with 85 sacks of class "B" with 3% CaCl. Plug down at 10:30 a.m. 2-22-80. Cement circulated to surface.*
- Waited on cement for 12 hours.*
- Pressure-tested casing to 800 PSI for 15 minutes. Held OK.*

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED

Kenneth E. Roddy

TITLE

Production Supt.

DATE

March 3, 1980

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

5. LEASE

SF 047017 (A)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Angel Peak

9. WELL NO.

22

10. FIELD OR WILDCAT NAME

*Kutz Fruitland Extension
Bloomfield Chacra*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 12, T-28N, R-10W, N.M.P.M.

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

5752 GR.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

