

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Meridian Oil Gathering Inc.

3. Address and Telephone No.

P.O. Box 4289, Farmington, NM 87499

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

28
10-29N-11W
=====

0955'S - 1725'E

5. Lease Designation and Serial No.

SF-047017A 071867

6. If Indian, Allottee or Tribe Name

NM

7. If Unit or CA, Agreement Designation

8. Well Name and No.

ANGEL PEAK #23E

9. API Well No.

10. Field and Pool, or Exploratory Area

DK

11. County or Parish, State

SAN JUAN, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Buried Gas Pipeline
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MERIDIAN OIL GATHERING INC. PROPOSES TO LAY A BURIED NATURAL GAS PIPELINE FROM THE ANGEL PEAK #23E TO THE EXISTING ANGEL PEAK #5R. THE LINE WILL BE BURIED A MINIMUM OF 36" BELOW THE SURFACE AND WILL BE MARKED WITH PIPELINE MARKERS.

TIE LENGTH (BLM) = 89.21'

PIPE SPECIFICATIONS: GAS - 2" STEEL
- WT = .156, GR=B
- WP = 100#
- OP = 1000#
- TEST PRESSURE = 1110#
- DEPTH = 36" MIN.

WATER - NONE

ARCH REPORT #: IN-HOUSE REQUEST (DUE TO SHORT TIE LENGTH AND PREVIOUS DISTURBANCE)
ARCH REPORT DATE:

SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO.

14. I hereby certify that the foregoing is true and correct

Signed

Title

KENT BEERS, ATTORNEY-IN-FACT

Date

6/10/93

(This space for Federal or State office use)

Approved by

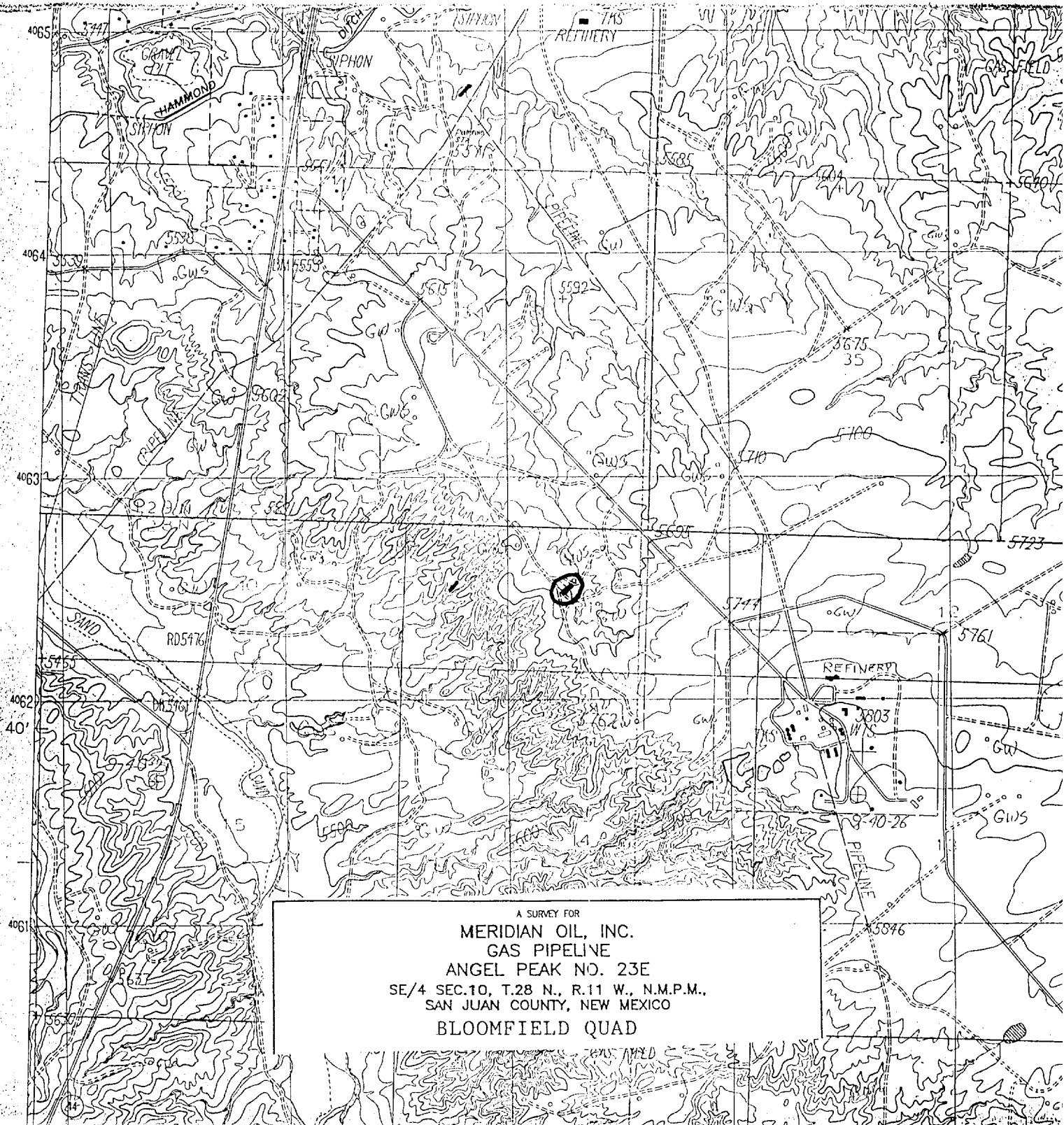
Title

Date

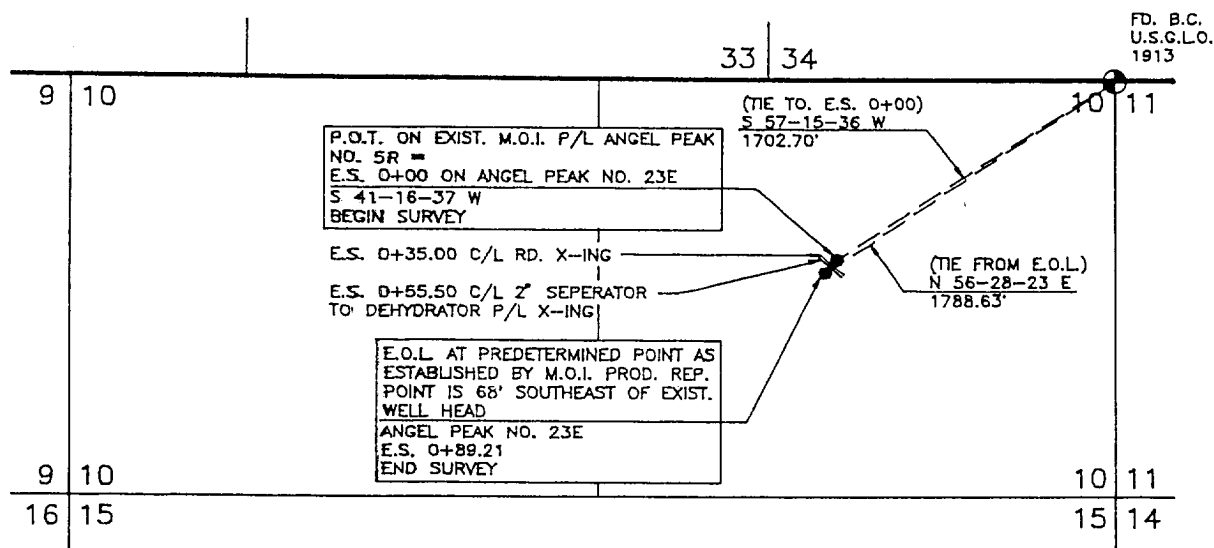
Conditions of approval, if any:

JUL 22 1993

DISTRICT MANAGER



A SURVEY FOR
MERIDIAN OIL, INC.
GAS PIPELINE
ANGEL PEAK NO. 23E
SE/4 SEC.10, T.28 N., R.11 W., N.M.P.M.,
SAN JUAN COUNTY, NEW MEXICO



NOTES:

1. BASIS OF BEARING: RECORD G.L.O. BEARING AS MEASURED ALONG THE EAST LINE OF SEC.10, T.28 N., R.11 W., N.M.P.M., SAN JUAN COUNTY, NEW MEXICO. BEARS: N 00-01-00 W
2. O = CAPPED IRON PINS SET AT REFERENCE POINTS.

OWNER	STATION	FT./RODS
B.L.M.	0+00 TO 0+89.21	89.21/5.41

DATE 5-25-9

BY A. RUSH, A DULY QUALIFIED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS SURVEY MEETS THE AMENDED MINIMUM STANDARDS FOR LAND SURVEYS IN NEW MEXICO.

REVISION REV. BY DATE

DAGGETT SURVEYING, INC.
P.O. BOX NO.2789
FARMINGTON, NEW MEXICO 87401
(505) 326-1772
REGISTERED LAND SURVEYOR
NEW MEXICO No.8894