



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE

1010 RIO BRAZOS ROAD
AZTEC, NEW MEXICO 87410
(505) 734-6176

OIL CONSERVATION DIVISION
BOX 2088
SANTA FE, NEW MEXICO 87501

DATE 4-17-81

NSL 1351

RE: Proposed MC _____
Proposed OHC _____
Proposed NSL ☒ _____
Proposed SWD _____
Proposed WFX _____
Proposed PHX _____

Gentlemen:

I have examined the application dated 4-6-81
for the Symon Ang. (P.L.#5R) J-10-2EN-11w
Operator Lease and Well No. Unit, S-T-R

and my recommendations are as follows:

Approve

Yours truly,

3rd J. Day

April 3, 1981



Energy and Minerals Department
Oil Conservation Division
P.O. Box 2088
Santa Fe, New Mexico 87501

Attention: Mr. Joe D. Ramey

Dear Sir:

It is respectfully requested that Supron Energy Corporation be granted administrative approval to drill the Angel Peak No. 5-R well in the Pictured Cliffs formation, in a non-standard location due to a standard location is not available because of the non-standard proration unit size.

This proposed well would be located 1874 feet from the South line and 1850 feet from the East line of Section 10, Township 28 North, Range 11 West, N.M.P.M., San Juan County, New Mexico.

Attached are the following copies:

1. G-102 "Acreage Dedication Plat"
2. Offset Operator's plat
3. Letters to offset operator's

SUPRON ENERGY CORPORATION

Original Signed By

Rudy D. Motto

Rudy D. Motto

Area Superintendent

RDM:bjs
Attachments

cc: Haskell Fleetwood
Oil Conservation Division - Aztec

April 27, 1964



Enclosed for the New York
Office are two copies of a
letterhead memorandum dated
April 23, 1964, from the
New York Office to the
Bureau.

Very truly yours,
Special Agent in Charge

W. J. Rorick

Enclosed for the New York Office are two copies of a letterhead memorandum dated April 23, 1964, from the New York Office to the Bureau. The letterhead memorandum is captioned "Re: [redacted] and is classified "Confidential".

The letterhead memorandum is captioned "Re: [redacted] and is classified "Confidential". It contains information regarding the activities of [redacted] and is classified "Confidential".

Very truly yours,
Special Agent in Charge

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Very truly yours,
Special Agent in Charge

W. J. Rorick

Special Agent in Charge

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Special Agent in Charge

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WELL LOCATION AND ACREAGE DEDICATION PLAT

Effective Date

All distances must be from the outer boundaries of the Section.

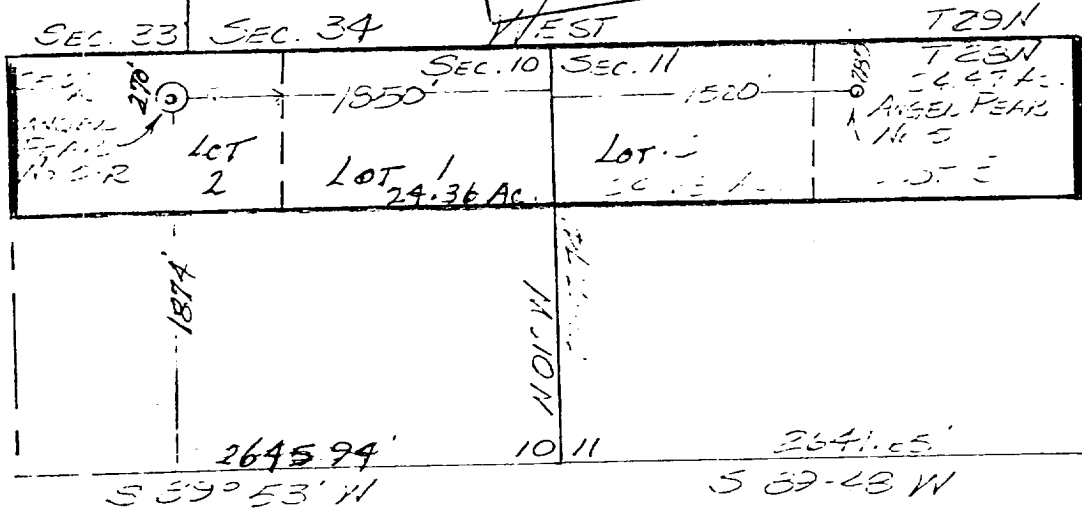
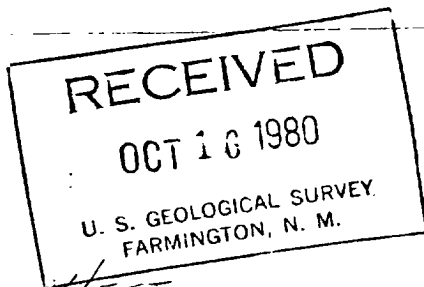
Owner SUPRON ENERGY CORPORATION			Lense ANGEL PEAK		Well No. 5-R
Unit Letter J	Section 10	Township 28 NORTH	Range 11 WEST	County SAN JUAN	
Actual Footage Location of Well:					
1874 feet from the SOUTH line and		1850 feet from the EAST line			
Ground Level Elev. 5554	Producing Formation Pictured Cliffs		Pool Fulcher Kutz	Dedicated Acreage: 99.02	Acre

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lense is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lense of different ownership is dedicated to the well, have the interests of all owners been consolidated by communization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



2644
2641
5287

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Rudy D. Motto
Name

Rudy D. Motto

Position

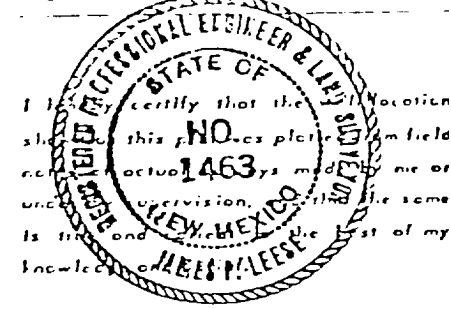
Area Superintendent

Company

Supron Energy Corporation

Date

September 4, 1980



Date Surveyed

September 3, 1980

Registered Professional Engineer and/or Land Surveyor

James P. Leese
James P. Leese

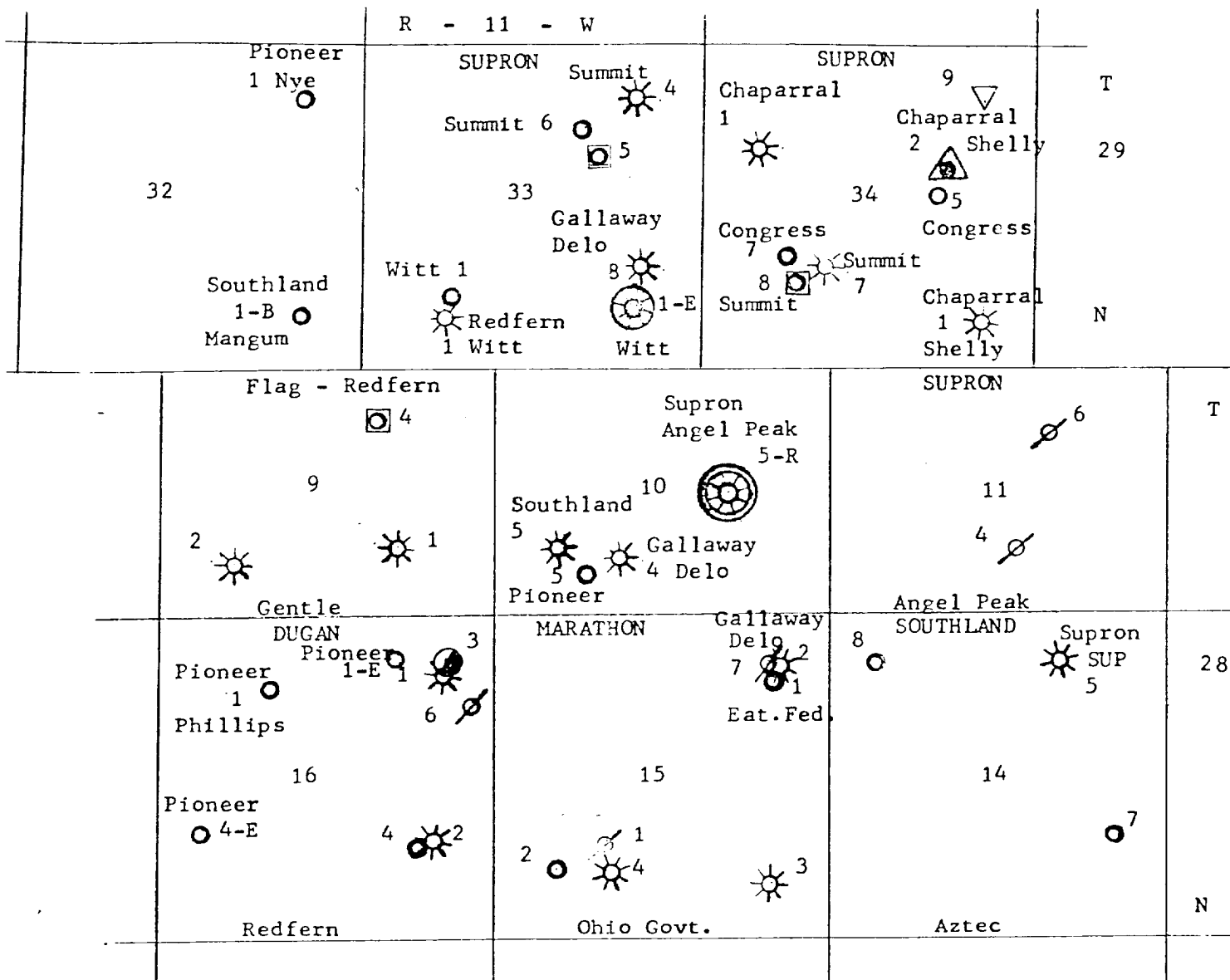
Certificate No.

1463

OFFSET OPERATOR'S PLAT
SUPRON ENERGY CORPORATION

WELL: ANGEL PEAK NO. 5-R

LOCATION: 1874 Feet from the South line and 1850 feet from the East line of Section 10, Township 28 North, Range 11 West, N.M.P.M., San Juan County, New Mexico.



Non-Standard Location - Proposed Well Pictured Cliffs



Dakota



Pictured Cliffs



Pictured Cliffs - Fruitland



Fruitland



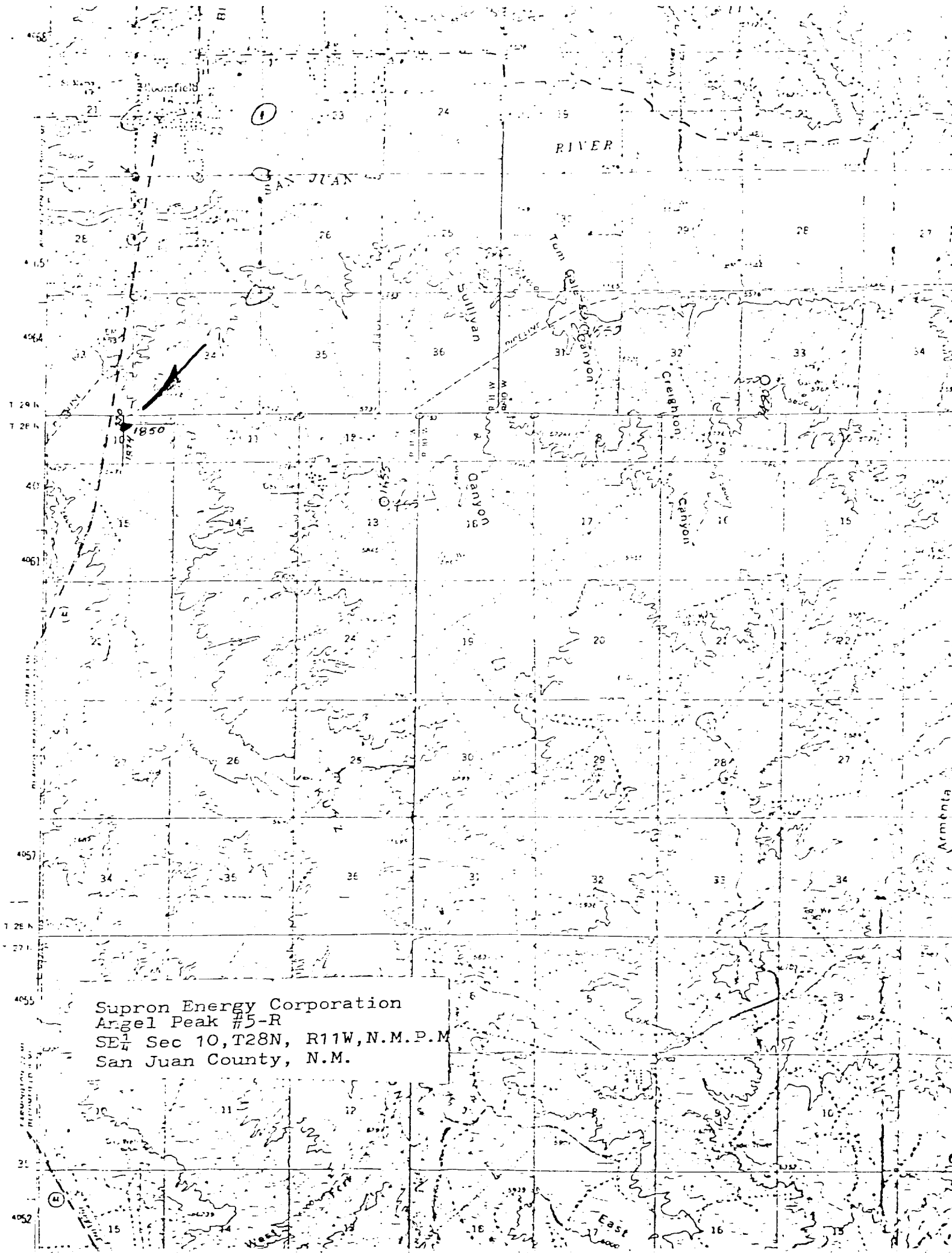
Undesignated Farmington



Dakota - Chacra



Chacra



Supron Energy Corporation
Angel Peak #5-R
SE $\frac{1}{4}$ Sec 10, T28N, R11W, N.M.P.M.
San Juan County, N.M.