UNITED STATES

DEPARTMENT OF THE INTERIOR	SF 047039-C 6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
GEOLOGICAL SURVEY			
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME		
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)			
	Congress Lachman		
1. oil gas 🔀 other	9. WELL NO.		
2. NAME OF OPERATOR	4-E		
Union Texas Petroleum Corporation	10. FIELD OR WILDCAT NAME		
3. ADDRESS OF OPERATOR	Basin Dakota; Wildcat Gallup		
P. O. Box 808, Farmington, N.M. 87499 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
below.) AT SURFACE: 940 ft./N; 1820 ft./W line	Sec. 18, T28N, R10W, N.M.P.M. 12. COUNTY OR PARISH 13. STATE		
	San Juan New Mexico		
AT TOTAL DEPTH: Same as above	14. API NO.		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,			
REPORT, OR OTHER DATA	5799 R.K.B		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT			
REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE DEPART WELL SUBSEQUENT REPORTER S	San Juan New Mexico 14. API NO. 15 ELEVATIONS (SHOW DF, KDB, AND WD) 5799 RIK.B.		
REPAIR WELL	(1994). Report results of multiple completion or zone (1994). change on Form 9–330.)		
PULL OR ALTER CASING	Control of the contro		
SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON*			
ABANDON*			
(other) Ran 7" Liner X			
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statements)	te all pertinent details, and give pertinent dates, directionally drilled, give subsurface locations and		

5. LEASE

- including estimated date of starting any proposed work. If well is directionally drille measured and true vertical depths for all markers and zones pertinent to this work.)*
- 1. Drilled 8-1/2" hole with natural gas to total depth of 6580 ft. R.K.B.
- Ran 32 joints of 7", 23.00#, K-55 casing as a liner and set at 6580 ft. R.K.B. Top of liner was set at 5124 ft. R.K.B.
- Cemented liner with 268 cu. ft. of 50-50 Pozmix, 2% gel, 18% salt, 12-1/2 lb. of Gilsonite per sack 0.5% CFR-2, 0.6% Halad-9. Plug down at 3:00 A $_{\circ}$ M. 1/10/83. M P

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18. I hereby certify that the foregoing is true and correct signed Figure Figure Supt. DATE 1/11/8 Kenneth E. Roddy Title Area Prod. Supt. DATE 1/11/8	0.0
signed Kenneth E. Roddy TITLE Area Prod. Supt. DATE 1/11/8	83
(This space for rederal of State office disc)	
APPROVED BY TITLE DATE CONDITIONS OF APPROVAL, IF ANY:	Etalikana 50°

About the foo madern

JAN 24 1983

*See Instructions on Reverse Side

