(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

## UNITED STATES DEPARTMENT OF THE INTERIOR

|  | DEFAILUMEN  | I OI THE IN   | LICION   | 1                      | 5. LEASE DESIGNATION AND SERIAL NO.   |  |  |  |
|--|---|---|--|------------------------|---------------------------------------|--|--|--|
|  | GEOLO   |   | SF-079634  |                        |                                       |  |  |  |
| APPLICATION  | V FOR PERMIT  | ACK   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAMS   |                        |                                       |  |  |  |
| la. TYPE OF WORK   |   | DEEPEN [  | PLUG BAC   | ·                      | 7. UNIT AGREEMENT NAME                |  |  |  |
| b. Type of Well  |   | DELFEIN _   |  | _                      | _                                     |  |  |  |
| WELL W   | AS OTHER  |   | SINGLE X MULTIP  | L'E                    | S. FARM OR LEASE NAME                 |  |  |  |
| Z NIME OF OPERATOR   | 14  |   |  | -                      | McClanahan —                          |  |  |  |
| Southland KO   | yalty Company   |   |  |                        | 24                                    |  |  |  |
| P.O. Drawer  | 570. Farmington   | n. New Mexico   | a. 87499   | <u>-</u>               | 10. FIELD AND POOL, OR WILDCAT        |  |  |  |
| 4. LOCATION OF WELL (R   | 570, Farmingtor eport location clearly an   |   | Otero Chacra   |                        |                                       |  |  |  |
|  | & 1115' FWL   |   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA   |                        |                                       |  |  |  |
| At proposed prod. zon  | ie  | ł   | Section 24, T28N, R10W   |                        |                                       |  |  |  |
|  | AND DIRECTION FROM NE   | - 1 Con 0.1 i   | 1 ) = 1/ > - * =   | ;                      | 12. COUNTY OR PARISH 13. STATE        |  |  |  |
| 6 miles Sout   | h of Blanco, Ne   | ew Mexicormin   | GTOR 1 - FIN   |                        | San Juan   New Mexic                  |  |  |  |
| 15. DISTANCE FROM PROPE<br>LOCATION TO NEARES<br>PROPERTY OR LEASE I   | OSED*<br>T  |   | 16. NO. OF ACRES IN LEASE  |                        | NO. OF ACRES ASSIGNED<br>TO THIS WELL |  |  |  |
| (Also to nearest dri)  | g. unit line, if any)   | 1115'   | 2040.00<br>19. PROPOSED DEPTH  | °0 ROTAR               | 160 ROTABY OR CABLE TOOLS             |  |  |  |
| TO NEAREST WELL, D<br>OR APPLIED FOR, ON TH  | RILLING, COMPLETED,   | i   | mans 3070 Prizen ARE   | 20. ROTAL              | Rotary                                |  |  |  |
| 21. ELEVATIONS (Show wh  |   | DIVILLI-10 OF ET  |  | <u>'</u>               | 22. APPROX. DATE WORK WILL START*     |  |  |  |
| 5774' GL   |   | "GENERAL REQUI  | LLANCE WAH ATTACHED  |                        | February 15, 1984                     |  |  |  |
| 33.  |   | PROPOSED CASING   | AND CEMENTING PROGRA   |                        | ction is subject to administrative    |  |  |  |
| SIZE OF HOLE   | SIZE OF CASING  | WEIGHT PER FOO  | T SETTING DEPTH  | appeal                 | pursuant to 30 CER 290.               |  |  |  |
| 12-1/4"  | New 8-5/8"  | 24#, K-55   |  | 165                    | cu.ft. (Circ to surface)              |  |  |  |
| 7-7/8"<br>6-1/4"   | New 2-7/8"  | 6.5#, J-55  | 2825 '<br>2825 ' - 3070 '  | 0.00                   | cu.ft. (Cover Ojo Alamo)              |  |  |  |
| Top of Pictur<br>Fresh water n<br>It is anticip<br>GR-CDL w<br>No abnormal p<br>It is expecte<br>This dep<br>Gas is dedica | pated that an I will be run to pressures or poed that this we bends on time rated.  E PROPOSED PROGRAM: If drill or deepen director | d is at 1870'ed to drill feed to drill feed to drill feed to 1500'.  Disonous gase all will be deeper for | From surface to totorun from total depters are anticipated drilled before Marcapprovals, rig ava | in this ch 31, ailabil | urface casing and an<br>s well.       |  |  |  |
| SIGNED   | : tuelale   | TITL  | <u>District Enginee</u>  | er                     | January 10, 1984                      |  |  |  |
| This space for Fede  | eral or State office ase)   |   |  |                        | APPROVED                              |  |  |  |
| EDRAFT NO.   |   |   | APPROVAL DATE  | <del></del>            | AS AMENDED                            |  |  |  |
| APPROVED BY  |   | TITI.   | Ε  |                        | STAC                                  |  |  |  |
|  |   |   |  |                        | ANZ 5 1984                            |  |  |  |
|  | 17  |   |  |                        | I the former                          |  |  |  |
|  |   |   | ,  |                        | FARMINGTON RESOURCE AREA              |  |  |  |

NMOC**C** 

## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

## OIL CONSERVATION DIVISION

## P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-107 kevised 10-1-78

All distances must be from the cuter boundaries of the Section.

| ·   |                                 | All distan  | ces must he fr   | OM IND CUIPE                                  |               | 7 INT SECTION | n.  |  |   |
|---|---------------------------------|---|--|---|---------------|---------------|---|--|---|
| Operator                                    |                                 | -   |  | Lease   |               |               |   | 7  | Well No.  |
|   | Royalty C                       |   |  | McClana                                       | ahan          |               |   |  | 24  |
| Unit Letter                                 | Section                         | Township  |  | Ronge   | .†            | County        |   |  |   |
| L<br>Actual Footage Lo                      | 24                              | 28N   | <del>,</del>   | 10w   | A             | San Ju        | an  | <del></del>  |   |
| 1630  | feet from the                   | South   | line and   | 1115  | faa           | t from the    | West  | 14   | ne  |
| Ground Level Elev                           |                                 | g Formation   | Tine cand  | Pool  | 186           | nom the       |   |  | ne<br>ad Acreage:   |
| 5774' GL                                    | 1                               | Chacra  |  | l 0   | tero          |               |   |  | 160 Acres   |
| 2. If more                                  | he acreage de                   | edicated to th  | •  | ell by cold                                   | ored pencil o |               |   | ·  | below.  |
| dated by Yes  If answer this form No allows | No is "no," list if necessary.) | on, unitization If answer is the owners a signed to the | n, force-pool "yes," type o  nd tract deso well until al | ing. etc? of consolid criptions w l interests | hich have a   | ctually be    | en consolic   | lated. (I  | Use reverse side of zation, unitization, ved by the Commis- |
| sion.                                       |                                 | Sec   | OH   | AN2619<br>CON.<br>DIST.                       | E DIV.        |               | Name R. E.  Position Districe Company                         | certify the rein is the rein in the rein i | ineer<br>yalty Company                                      |
| 1115'                                       | SF-079634<br>                   |   | 2lı .  | fi  | CEIV          |               | shown or notes of under my is true knowledge Date Surve Decen | octual si supervita and correge and be yed ber 1. Professi d Survey.   | onal Engineer   |
|   |                                 | Scale: 1"=  | 1000'  | · · · · · · · · · · · · · · · · · · ·         |               |               | 3950  | Mox  |   |

