

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF 077111

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Storey C

9. WELL NO.

11A

10. FIELD AND POOL, OR WILDCAT

Blanco Mesa Verde

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 34, T-28-N, R-09-W  
N.M.P.M.

12. COUNTY OR PARISH

San Juan

13. STATE

NM

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒

2. NAME OF OPERATOR

El Paso Natural Gas Company

3. ADDRESS OF OPERATOR

Post Office Box 4289, Farmington, NM 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)

At surface

1000'N, 635'W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6233'GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PCLL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDON\*

SHOOTING OR ACIDIZING

ABANDONMENT\*

REPAIR WELL

CHANGE PLANS

(Other)

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8-10-85

PBTD 5089'. Tested casing to 3500#, ok. Perf'd 4827', 4863', 4888', 4903', 4908', 4943', 4947', 4959', 4964', 5003', 5019', 5061' w/1 spz. Fraced with 57,000# 20/40 sand and 74,392 gallons treated water. Flushed with 5,754 gallons wtr.

Perf'd second stage @ 4663', 4668', 4673', 4680', 4685', 4689', 4694', 4699', 4709', 4713', 4717', 4721', 4729', 4737', 4769', 4786', 4792' w/1 spz. Fraced with 74,000# 20/40 sand and 93,492 gal. treated water. Flushed with 5,628 gallons water.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Drilling Clerk

DATE

9-24-85

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

\*See Instructions on Reverse Side

NMOCC