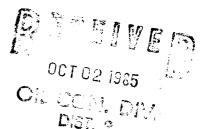
<b>-</b>			rorm approved.
Fórm 3160-5 (November 1983)	UNITED STATES SUB-	MIT IN TRIPLICATE.	Budget Bureau No. 1004-0135
(Formerly 9-331)	DEPARTMENT OF THE INTERIOR verse	er instructions on re-	Expires August 31, 1985  5. LEASE DESIGNATION AND SERIAL NO.
	BUREAU OF LAND MANAGEMENT	<b>,</b>	
	BORLAG OF LAND MANAGEMENT	· <del></del>	SF 077111
SUI	NDRY NOTICES AND REPORTS ON WE	HS ,	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	is form for proposals to drill or to deepen or plug back to a di Use "APPLICATION FOR PERMIT—" for such proposals.)		
	Use "APPLICATION FOR PERMIT—" for such proposals.)		
1. OIL GAS			7. UNIT AGREEMENT NAME
WELL GAS WELL	OTHER		
2. NAME OF OPERATOR	- A		S. FARM OR LEASE NAME
	The National Confidence		
3. ADDRESS OF OPERATO	El Paso Natural Gas Company		Storey C
	-		S. WELL RO.
	Post Office Box 4289, Farmingtor Report location clearly and in accordance with any State requir	NM 87499	11A
See mino shace it be	Report location clearly and in accordance with any State requir low.)	ements.*	10. FIELD AND POOL, OR WILDCAT
At surface	1000'N, 635'W		Blanco Mesa Verde
<b>*</b>	1000 N, 033 N		11. SEC., T., E., M., OR BLK. AND
•			SURVEY OR AREA
<b>4</b> . <b>4</b> . <b>4</b> .			Sec.34,T-28-N,R-09-1
14. PERMIA NO.	15 ELEVATIONS (Show whether DE DE CO. atc.)		N.M.P.M.  12. COUNTY OF PARISH   13. STATE
	1		12. COUNTY OR PARISH 13. STATE
	6233 GL		San Juan   NM
	Theck Appropriate Box To Indicate Nature of N	lasta D. A. O.	
Q 2/2 "46	15. ELEVATIONS (Show whether DF, RT, CR, etc.)  6233 GL  Check Appropriate Box To Indicate Nature of Natur	iotice, Report, of Ot	ner Ugta
WE'L	OTICE OF INTENTION TO:	BUBBEQUE	NT REPORT OF:
TEST WATER SHOT-O	PP PCLL OR ALTER CASING	P SHET OFF	
PRACTURE TREAT	MULTIPLE COMPLETE FRACT	L SHUT-OFF	REPAIRING WELL
вноорожистоих		TUBE TREATMENT X	ALTERING CASING
RHOOF OF THE IDIZE	ABANDON*	TING OR ACIDIZING	ABANDON MENT*
REGULARILL	CHANGE PLANS (Other		
(Otber)		(NOTE: Report results of Completion or Recomplet	f multiple completion on Well ion Report and Log form.)
17. DESCRIBE PROPUSED OF	COMPLETED OPERATIONS (Clearly state all portingut dataily	1 -11	
proposed work. If nent to this work.)		sured and true vertical	depths for all markers and zones perti-
	nama 50001 - Marala I acadam A	- 2500# -1-	Dame 1 3 40071
8-10-85		O 3500#, OK.	Perra 4827',
	4863', 4888', 4903', 4908',	4943', 4947'	, 4959', 4964',
	5003', 5019', 5061' w/l spz.		
	and 74,392 gallons treated w	vater. Flush	ned with 5,754
	gallons wtr.		·

Perf'd second stage @ 4663', 4668', 4673', 4680', 4685', 4689', 4694', 4699', 4709', 4713', 4717', 4721', 4729', 4737', 4769', 4786', 4792' w/l spz. Fraced with 74,000# 20/40 sand and 93,492 gal. treated water. Flushed with 5,628 gallons water.



	Dist. 3		
18. I hereby certify that the foregoing is true and correct SIGNED SIGNED	TITLE Drilling Clerk	DATE9-24-85	
(This space for Federal or State office use)		TAGOSTED FOR RECORD	
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE	<b>DATE</b>	

\*See Instructions on Reverse Side

FARMMATUM NEGULAGE AREA