

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Project Bureau NO. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR D.J. SIMMONS	8. FARM OR LEASE NAME SUSAN B COM 34
3. ADDRESS OF OPERATOR P.O. BOX 1469, FARMINGTON, N.M. 87499	9. WELL NO. # 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 790' FNL, 1216' FEL	10. FIELD AND POOL, OR WILDCAT BASIN FRUITLAND COAL
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 34-T28N-R10W
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5876' G.L.	12. COUNTY OR PARISH SAN JUAN
	13. STATE NEW MEXICO

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8/22/90 SPUDDED WELL AT 6:00 AM 8/22/90. DRILLED TO 237', RAN 5 JTS 8-5/8" H-40 CSG. (219.88') SET AT 234.88'. CEMENTED WITH 140 SKS CLASS "B" WITH 1/4# GEL-FLAKE AND 3% CALCIUM CHLORIDE (165 CU.FT). CIRC TO SURFACE. WOC 12 HRS. TESTED 600#/30 MIN. HELD O.K.

8/26/90 T.D. 1979. RAN 45 JTS 4-1/2" 10.5# K-55 8RD CSG. (1956.67') SET AT 1979.67'. CEMENTED WITH 301 SKS CLASS "B" 65/35 POZ, 6% GEL, 10% SALT, 0.3% FRICTION REDUCER, FOLLOWED BY 100 SKS CLASS "B" WITH 1% CACL, 0.5% FLUID LOSS ADDITIVE (668 CU.FT.) WOC 12 HRS, TOC 213' T.S.

1987 1972-  
6-376  
RECEIVED  
JAN 04 1991  
OIL CON. DIV.,  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE PETROLEUM ENGINEER

DATE 11-28-90

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ ACCEPTED FOR RECORD

DEC 27 1990

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY [Signature]