

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

755' FSL, 1695' FEL, Sec. 35, T-28-N, R-9-W, NMPM

NSL-3852

96 MAR 31 AM 9:37
070 FARMINGTON, NM

Lease Number
NM-04209

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Hancock A #1A

9. API Well No.
30-045-29492

10. Field and Pool
Blanco Mesaverde

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other - Spud

13. Describe Proposed or Completed Operations

3-28-98 MIRU. Spud well @ 12:15 p.m. 3-28-98. Drill to 250'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 32.3# WC-50 8RD csg, set @ 231'. Cmdt w/350 sx Class "G" neat cmt w/3% calcium chloride, 0.25 pps Cellophane (413 cu.ft.). Circ 16 bbl cmt to surface. WOC. NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

3-29-98 Drill to intermediate TD @ 2327'. Circ hole clean. TOOH. TIH w/56 jts 7" 20# J-55 csg, set @ 2319'. Cmdt w/174 sx Class "B" cmt w/3% sodium metasilicate, 0.5 pps Cellophane, 10 pps Gilsonite (502 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 2% calcium chloride, 0.25 pps Cellophane, 10 pps Gilsonite (110 cu.ft.). Circ 30 bbl cmt to surface. WOC.

3-30-98 PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 3/31/98

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

APR 01 1998

FARMINGTON DISTRICT OFFICE

NMOC