Form 3160-5
JUNE 1990

# UNITED STATES
# DEPARTMENT OF THE INTERIOR
# BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.

| | |
|---|---|
| 5. Lease Designation and Serial No. | MDA 701-98-0013 |

6. If Indian, Allotte or Tribe Name
Jicarilla Apache Tribe

### SUBMIT IN TRIPLICATE

1. Type of Well
[ ] Oil Well   [X] Gas Well   [ ] Other

2. Name of Operator
Mallon Oil Company

3. Address and Telephone No.
P. O. Box 2797  Durango, CO 81302          (970) 382-9100

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1600' FSL and 1200' FWL (NW/SW) Unit L
Sec 6, T29N-R02W

7. If Unit or CA. Agreement Designation
N/A

8. Well Name and No.
Jicarilla 29-02-06 No. 1

9. Well API No.
30-039-26394

10. Field and Pool, or Exploratory Area
East Blanco; Pictured Cliffs

11. County or Parish, State
Rio Arriba County, New Mexico

12.     CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | |
|---|---|---|
| [ ] Notice of Intent | [ ] Abandonment | [ ] Change of Plans |
| | [ ] Recompletion | [ ] New Construction |
| [X] Subsequent Report | [ ] Plugging Back | [ ] Non-Routine Fracturing |
| | [ ] Casing Repair | [ ] Water Shut-Off |
| [ ] Final Abandonment Notice | [ ] Altering Casing | [ ] Conversion to Injection |
| | [X] Other: Production Casing | [ ] Dispose Water |

(Note  Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this zone.)*

**Mallon Oil Company ran 5-1/2", 15.5 lb/ft and 5-1/2" 17.0 lb/ft production csg set at 4100/18'.
Cemented with 850 sxs 50/50 Poz, circ 8 sxs to pit on January 4, 2001.**

14. I hereby certify that the foregoing is true and correct

Signed _____   Title  Office Manager   Date   01/08/01
Gay Davis

(THIS SPACE FOR FEDERAL OR STATE OFFICE USE)

**/s/ Brian W. Davis**

Approved By _____   Title  Lands and Mineral Resources   Date   JAN 1 9 2001

Conditions of approval, if any

*See Instruction on Reverse Side