

SEC. 33
Well No. 3

11 W

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYLand Office **Santa Fe**  
Lease No. **SE 076863**  
Unit **Krause-Federal**

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	<b>Report of setting casing</b> <b>X</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Krause - Federal

September 22, 1964

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Well No. **3** is located **1160** ft. from **N** line and **1160** ft. from **W** line of sec. **33**  
**SW SW SEC. 33** **28N** **11 W** **N.M.P.M.****Basin Dakota & Kate Gallup** **San Juan** **New Mexican**  
(Field) (County or Subdivision) (State or Territory)The elevation of the **Surface** above sea level is **5450** ft.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casing; indicate mudlogging jobs, cementing points, and all other important proposed work)

9-22-64, 3900' Drilling : Spudded 1 PM 9-18-64. Drilled 12-1/4" hole to 355'.  
Ran 8-5/8" OD 2 1/2" J-55 Casing set @ 355' CM. Cased w/150 sz reg. cut w/30 CnCl  
FD 8 PM 9-18-64. WOC 18 hrs. Tested casing @ 1000' for 30 min. Hold OK.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Simclair Oil & Gas Company**Address **601 Denver Club Building****Denver, Colorado****266-2460**

By

Title **Senior Clerk**