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(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office

Santa Fe

Lease No.

077978

Unit

Fullerton

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	Subsequent Report of Sandfrac Treatment

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 22nd 19 59

Well No. 1 is located 790 ft. from N line and 790 ft. from E line of sec. 34

NE/4 NE/4 Sec. 34
(1/4 Sec. and Sec. No.)

28X

(TWP.)

13W

(Range)

N. M. P. M.

(Meridian)

Wildcat
(Field)

San Juan
(County or Subdivision)

(State & Territory)

The elevation of the derrick floor above sea level is 6021 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

5-19-59 TD 6363' RKB. Cleaned out to 6311'. Perforated 6250-66' with 4 jet shots per foot. Sandfraced with 70,804 gallons water and 55,000# 20-40 sand and 5,000# 10-20 sand, flushed with 15,000 gallons water. Breakdown pressure 3300-1500#, maximum treating pressure 3850#, minimum 3600#, final pressure 1550#, average injection rate 60 barrels per minute. Set Guiberson WMB bridge plug at 6237'. Perforated 6223-6231' with 4 jet shots per foot. Evidence of communication with lower zone. Set Guiberson WMB bridge plug at 6202'. Perforated 6186-6196' with 4 jet shots per foot. Evidence of communication with lower zone. Sandfraced second stage

I understand that this plan of work must receive approval in writing by the Geological Survey before operation.

Company _____

Address

By

Title _____

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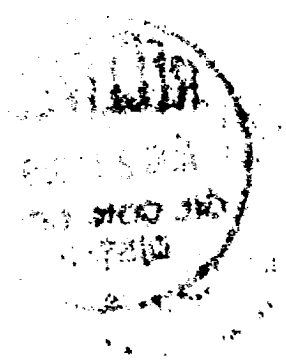
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(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R338.4.
Approval expires 12-31-60.

Land Office **Santa Fe**
Lease No. **077378**
Unit **Fullerton**

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SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	Subsequent Report of Sandfrac Treatment X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 22nd, 19 59

Well No. _____ is located _____ ft. from $\begin{Bmatrix} N \\ S \end{Bmatrix}$ line and _____ ft. from $\begin{Bmatrix} E \\ W \end{Bmatrix}$ line of sec. _____

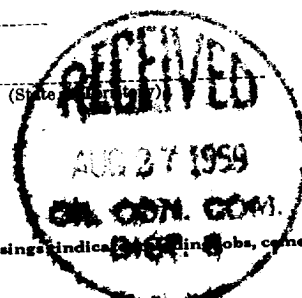
_____ (1/4 Sec. and Sec. No.) _____ (Twp.) _____ (Range) _____ (Meridian)
_____ (Field) _____ (County or Subdivision) _____ (State)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate casing jobs, cementing points, and all other important proposed work)

with 73,584 gallons water and 65,000# 20-40 sand. Breakdown pressure 4000# to 3950#, maximum treating pressure 4950#, minimum 3850#, final pressure 1400#. Average injection rate 57.9 barrels per minute.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **BENSON-MONTIN-GREER DRILLING CORP.**

Address **158 Petroleum Center Building**
Farmington, New Mexico

By _____
Title **Vice-President**

