

			X

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Form Approved.

New Mexico
Land Office
Lease No. **NM 09967**
Unit **Davies "B" No. 1 Gas Unit**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	Change in Lease Name X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Davies "B" No. 1 Gas Unit

Farmington, New Mexico, December 27, 1963

Well No. **1** is located **1090** ft. from **[N]** line and **1090** ft. from **[E]** line of sec. **27**

NE 1/4 NE 1/4 Section 27 **T-28N** **R-13W** **NMPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Basin Dakota **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6057** ft.

DETAILS OF WORK

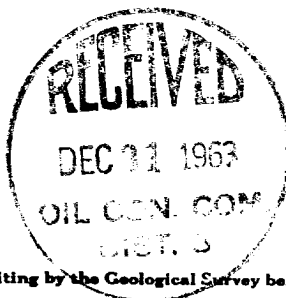
(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

This is to report change in lease name effective immediately from G. L. Davies "B" Well No. 1 to Davies "B" No. 1 Gas Unit Well No. 1.

RECEIVED

DEC 30 1963

**U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **PAN AMERICAN PETROLEUM CORPORATION**

Address **P. O. Box 480**

Farmington, New Mexico

**ORIGINAL SIGNED BY
L. E. WIDMER**

By _____

Title **Administrative Clerk**