Form 3160-4 (October 1990)

## LINITED STATES

SUBMIT IN DUPLICATE.

FOR APPROVED OMB NO. 1004-0137

| OIVIIL     | - <b>D</b> 3 | , , , , , , | _3    |     |
|------------|--------------|-------------|-------|-----|
| DEPARTMENT | OF           | THE         | INTER | IOR |
| BUREALLOFI | AND          | MANAG       | FMENT |     |

|                       |                      |                     | OF THE IN<br>ND MANAGEME |                   | stru                | etions on<br>erse side) |                               | GNATION AND SERIAL NO.          |
|-----------------------|----------------------|---------------------|--------------------------|-------------------|---------------------|-------------------------|-------------------------------|---------------------------------|
| WELL CO               | OMPLETION            | OR RECO             | MPLETION                 | REPORT A          | ND LO               | G *                     | 6. IF INDIAN,                 | ALLOTTEE OR TRIBE NAME          |
| 1a. TYPE OF WE        |                      | CLL WELL            | X DRY                    | Other             |                     |                         | Navajo                        | MENT NAME                       |
| b. TYPE OF COI        |                      |                     | JA 1                     | Other             | <del></del>         |                         |                               | Canyon Unit                     |
| WELL                  | WORK DE              | EP- PLUG            | X DIFF. X                | Other             |                     | -                       | 8. FARM OR                    | LEASE NAME, WELL NO             |
| 2. NAME OF OPER       |                      |                     |                          |                   |                     |                         | GCU #7                        | ,                               |
|                       | leum (Amer:          |                     |                          |                   |                     |                         | 9. API WELL NO                | 0.                              |
| 3. ADDRESS ANI        |                      |                     |                          |                   | <del></del>         |                         | 30-045-0                      | 07212                           |
| 5847 San              | Felipe, Su           | ite 3600, F         | louston, Tex             | as (713)          | 780-5000            | )                       | O, FIELD AND                  | POOL, OR WILDCAT                |
| 4. LOCATION OF W      |                      |                     | accordance with a        | ny State requires | nente)*             |                         | Basin Fr                      | cuitland Coal                   |
|                       | 990' FNL &           |                     |                          |                   |                     |                         | OR AREA                       |                                 |
| at top proc. 1.       | iterial reported b   |                     |                          |                   |                     |                         | sec. 50,                      | T-28-N, R-12-W                  |
| At total depth        |                      |                     |                          |                   |                     |                         |                               |                                 |
|                       |                      |                     | 14. PERMIT NO            | . DA              | TE ISSUED           |                         | 12. COUNTY OR PARISH San Juan |                                 |
| 15. DATE SPUDDED      | 16. DATE T.D.        | REACHED   17. DAT   | TE COMPL. (Ready )       | to prod.)   18, 1 | ELEVATIONS (        | DF. RKB. RT.            |                               | 19. ELEV. CASINGHEAD            |
| 9/29/51               | 10/10/5              | 51 5                | /1/92                    |                   | 5703' KE            | ,                       | , , , , ,                     |                                 |
| 20. TOTAL DEPTH, MD   | A TVD 21. PLE        | IG, BACK T.D., MD 4 | TVD 22. IF MUI           | TIPLE COMPL.,     | 23. INT             | ERVALS                  | ROTARY TOOLS                  | CABLE TOOLS                     |
| 1522'                 | 14                   | 406 <b>'</b>        |                          | 101               |                     | N. K.                   | n:                            |                                 |
| 24. PRODUCING INTE    |                      |                     |                          | MD AND WED        | • <del>W 15</del> 1 | To the                  |                               | 25. WAS DIRECTIONAL SURVEY MADE |
| 1372'-13              | 92 & 1354 <b>'</b> - | -1368' Frui         | tland Coal               | UU.               | 1AV9 1 1            | 1003                    | ש                             |                                 |
| 26. TYPE ELECTRIC     | AND OTHER LOGS       | RUN                 |                          |                   | MAY21 1             | 333                     | 1.2                           | No. No. WELL CORED              |
|                       | BL, CCL/DSN          |                     |                          | OIL               | CON                 | DO!                     | 6                             | ₩8                              |
| 29.                   | 22, 002, 251         |                     | ING RECORD (Rej          |                   |                     |                         |                               | <u> </u>                        |
| CASING SIZE/GRADE     | WEIGHT, LB.          | FT. DEPTH S         | T (MD) HO                | OLE SIZE          | rop of c            | EMENT, CEMEN            | TING RECORD                   | NOUNT PULLED                    |
| 10-3/4"               | 33                   | 103'                | 12-                      | 1/2"              | 50 sx /             | 23                      | 32                            |                                 |
| 5-1/2"                | 14                   | 1412                | 7-                       | 7/8"              | 95 sx               | - 2                     | Ź                             | 7 86                            |
|                       |                      |                     |                          |                   |                     |                         | 至                             | D 35                            |
|                       |                      |                     |                          |                   |                     |                         | <u> </u>                      |                                 |
| 29.                   |                      | LINER RECORD        |                          | 1                 | 30.                 |                         | BING RECOR                    |                                 |
| - SIZE                | TOP (MD)             | BOTTOM (MD)         | SACRE CEMENT*            | SCREEN (MD)       | SIZE                |                         | TH 88T (50)                   | <del></del>                     |
|                       |                      |                     | ļ                        |                   | 2-3                 | /8" 1                   | 391'                          | No packer                       |
| 31. PERFORATION RE    | CORD (Interval, s    | ze and number)      | 1                        | 32.               | ACID SHOT           | PP A CTITE              | E CEMENT                      | SQUEEZE, ETC.                   |
|                       | 2'/ 1354'-           |                     |                          | DEPTH INTER       |                     | <del></del>             |                               | OF MATERIAL USED                |
| gun,90 deg<br>4 JSPF. | gree phased          | premium c           | harged @                 | 1372'-139         |                     |                         |                               | 0 30# gel @ 30                  |
| 4 Jorr.               |                      |                     |                          | 1354'-136         |                     |                         |                               | 20/40 sand.                     |
|                       |                      |                     |                          |                   |                     | DITT WY                 | 122,0001                      |                                 |
|                       |                      |                     |                          |                   |                     |                         |                               |                                 |
| 33.*                  | MON L DOOR           | COLON MEDICO (      |                          | DUCTION           | <del></del>         |                         |                               |                                 |
| DATE FIRST PRODUCT    |                      |                     | Flowing, gas lift, p     |                   |                     |                         | WELL ST                       | ATUB (Producing or n)           |
| DATE OF TEST          | Wel                  | .l uneconom         | ical to ope              | rate/Will         | P&A in              |                         | Shut-                         | In GAS-OIL BATIO                |
| 4/29/92               | 24                   |                     | TEST PERIOD              | _                 |                     | 1                       |                               | GAS-OIL RATIO                   |
| PLOW. TUBING PROS.    | CASING PRESSU        |                     | OIL-BBL.                 | GABMC             | <u>l 45</u><br>F.   | WATERHE                 | 3-10ad                        | IL GRAVITY-API (CORR.)          |
| 0                     | 14                   | 24-HOUR RAT         | 0                        | 45                |                     | 3-load                  |                               |                                 |
| 34. DISPOSITION OF    | AB (Sold, used for   | fuel, vented, etc.) |                          | , . <u></u>       | <del> </del>        |                         | EST WITNESS                   | D BY                            |
| vented                |                      |                     |                          |                   |                     |                         | FRED LOW                      | R RECORD                        |
| 35. LIST OF ATTACH    |                      |                     | <del></del>              |                   |                     |                         |                               |                                 |
| 36. I hereby ceptify  | that the forest      | o and assached to   | formation to see         | laka and          |                     |                         |                               |                                 |
| J. L meleus ceptity   | Wall o               | anu attached li     | normation is comp        | nete and correct  | as determin         | ed from all             | MAY 17                        | ° 1993                          |
| SIGNED (M             | LAOUN                |                     | TITLE R                  | egulatory         | <u>Affair</u> s     | Rep.                    |                               | 4/28/93                         |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

TITLE Regulatory Affairs Rep.

| 7.                         |        |                             |       |                         |
|----------------------------|--------|-----------------------------|-------|-------------------------|
| FORMATION TOP              | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME  | TOP                     |
| Fruitland Coal 1372' 1354' | 1392   | Coal                        | Z > X | MEAS, DEPTH VERT, DEPTH |
| Pictured Cliffs 1412'      | 1522   | Sandstone                   |       |                         |
|                            |        |                             |       |                         |
|                            |        |                             |       |                         |
|                            |        |                             |       |                         |
|                            |        |                             |       |                         |
|                            |        |                             |       |                         |