| NUMBER OF COPIES RECEIVED  | -                                | ,                        | <del></del> |                                  |  |                      |  |
|--|----------------------------------|--------------------------|-------------|----------------------------------|--|----------------------|--|
| DISTRIBUTION SANTA F6  | 3                                | NEW MEX                  | ICO OIL     | CONSERVA                         | TION COMMISSION                        | FORM C-110           |  |
| FILE FILE  | <del></del>                      |                          |             |                                  |  |                      |  |
| U.S.G.S.   | SANTA FE, NEW MEXICO (Rev. 7-60) |                          |             |                                  |  |                      |  |
| LAND OFFICE  | <del></del>                      | CERTIFICATE (            | OF CO       | MPLIANCE                         | AND AUTHORIZATION                      | 1                    |  |
| TRAMSPORTER GAS  |                                  | TOTRAN                   | ISPOR       | T OIL AND                        | NATURAL GAS                            |                      |  |
| PRORATION OFFICE   |                                  | TO THE WAY OF THE WAY ON |             |                                  |  |                      |  |
|  | Mining . No. 1                   | FILE THE ORIGINAL        | AND 4 C     | OPIES WITH TI                    | HE APPROPRIATE OFFICE                  |                      |  |
| Company or Operator  Pan American Petroleum Corporation  Lease Gallegos Canyon Unit  Well No. 112  |                                  |                          |             |                                  |  |                      |  |
| Unit Letter Section 23   |                                  | Township 28-N Range      |             | 13-N                             | County San Juan                        |                      |  |
| Pool Cha Cha Gallup  |                                  |                          |             |                                  | Kind of Lease (State, Fed, Fee)        |                      |  |
| If well produces oil or condensate give location of tanks  |                                  |                          |             | Section 23                       | Township Ra                            | <sup>inge</sup> 13–₩ |  |
|  |                                  |                          |             |                                  |  |                      |  |
| Authorized transporter of oil or condensate Address (give address to which approved copy of this form is to be sent)   |                                  |                          |             |                                  |  |                      |  |
| Four Corners Fipeline Company Box 1588, Farmington, New Mexico   |                                  |                          |             |                                  |  |                      |  |
| Is Gas Actually Connected? YesNo   |                                  |                          |             |                                  |  |                      |  |
| Authorized transporter of casing head gas or dry gas Date Connected  Address (give address to which approved copy of this form is to be sent)  |                                  |                          |             |                                  |  |                      |  |
| Jalou Gas Company Box 5420, Tulsa 16, Oklahoma   |                                  |                          |             |                                  |  |                      |  |
| If gas is not being sold, give reasons and also explain its present disposition:   |                                  |                          |             |                                  |  |                      |  |
| · · · · · · · · · · · · · · · · · · ·  |                                  |                          |             |                                  |  |                      |  |
|  |                                  |                          |             |                                  |  |                      |  |
|  |                                  |                          |             |                                  |  |                      |  |
|  |                                  |                          |             |                                  |  |                      |  |
|  |                                  |                          |             |                                  |  |                      |  |
| REASON(S) FOR FILING (please check proper box)   |                                  |                          |             |                                  |  |                      |  |
| New Well   |                                  |                          |             |                                  |  |                      |  |
| Change in Transporter (check one)  Other (explain below)   |                                  |                          |             |                                  |  |                      |  |
|  |                                  | Dry Gas                  |             | (at                              |  |                      |  |
| Casing head gas .   Condensate .   C |                                  |                          |             |                                  |  |                      |  |
|  |                                  |                          |             |                                  |  |                      |  |
| NOV 6 1961<br>Off. CON. COM.<br>DIST. 3  |                                  |                          |             |                                  |  |                      |  |
| 140% Q 1391  |                                  |                          |             |                                  |  |                      |  |
| \Ott. con. com /   |                                  |                          |             |                                  |  |                      |  |
| V DIST. 3  |                                  |                          |             |                                  |  |                      |  |
|  |                                  |                          |             |                                  |  | _                    |  |
| Remarks  |                                  | ·                        |             |                                  |  |                      |  |
| This is to report change of casinghead gas transporter from Knight Manufacturing   |                                  |                          |             |                                  |  |                      |  |
| and Supply Company to Jalou Gas Company.   |                                  |                          |             |                                  |  |                      |  |
| offer amplied and action and amplied?  |                                  |                          |             |                                  |  |                      |  |
|  |                                  |                          |             |                                  |  |                      |  |
|  |                                  |                          |             |                                  |  |                      |  |
|  |                                  |                          |             |                                  |  |                      |  |
| The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.   |                                  |                          |             |                                  |  |                      |  |
| Executed this the lst day of November , 19 61.   |                                  |                          |             |                                  |  |                      |  |
| OIL CONSERVATION COMMISSION  |                                  |                          |             | ORIGINAL SIGNED BY  L. L. THROBE |  |                      |  |
| Approved by  |                                  |                          |             | Title                            | == == == == == == == = = = = = = = = = |                      |  |
| Original Signed Emery C. Arnold  |                                  |                          |             | Administrative Clerk             |  |                      |  |

Company

Supervisor Dist. # 3

NOV 6 1961

Pan American Petroleum Corporation

Box 480, Farmington, New Mexico Attn: L. O. Speer, Jr.