

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

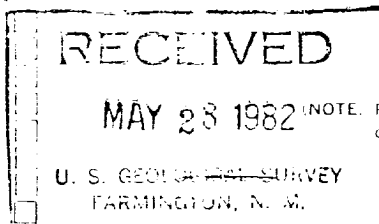
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐ Operator Name Change
2. NAME OF OPERATOR  
Hicks Oil & Gas, Inc.
3. ADDRESS OF OPERATOR  
P.O. Box 174, Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1980' from North line  
AT TOP PROD. INTERVAL: 660' from East line  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT ON:



6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME  
SOUTHEAST CHA CHA UNIT
8. FARM OR LEASE NAME
9. WELL NO.  
55
10. FIELD OR WILDCAT NAME  
CHA CHA GALLUP
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 22 T28N - R13W
12. COUNTY OR PARISH 13. STATE  
San Juan New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Name of Operator being changed from Hicks Enco, Inc. to Hicks Oil & Gas, Inc.

This notice is being resubmitted by request of James F. Sims, District Oil & Gas Supervisor, Minerals Management Services. Originally filed 9/15/81

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Mike Hicks TITLE President DATE 5/19/82

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

JUN 08 1982

BY [Signature] FARMINGTON DISTRICT  
\*See Instructions on Reverse Side