

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office San Juan
Lease No. 077976
Unit Gov. Scott

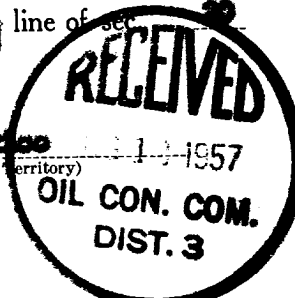
SUNDRY NOTICES AND REPORTS ON WELLS
RECEIVED

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	AUG 9 1957
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	U.S. GEOLOGICAL SURVEY NEW MEXICO
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....	<u>Cement; Surface Casing</u>	<u>xx</u>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 7, 19 57

Well No. Scott D-1 is located 660 ft. from (N) line and 660 ft. from (E) line of sec. 32
0-33, NE Section 20 20E 13E New Mexico P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wilcox San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)
The elevation of the ground level ~~derrick floor~~ above sea level is 5913 ft.



DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled 13-3/4" hole to 217' KB TD. Conditioned hole and ran 5 joints 9-5/8" OD Jones Spiral Weld Casing, equipped with centralizers, scratchers and Baker float equipment. Casing landed at 217' KB and cemented with 200 sac 3/4 Gal Cement. Displaced to 197' KB with returns to surface. Waited 24 hours, then tested. Casing held OK.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company The British-American Oil Producing Company
Address Box 180
Denver 1
Colorado
Original Signed By:
By Thomas M. Hogan
Title District Superintendent

