| NUMBER OF COPIES RECEIVES   | <del>^</del>       |                 |  |   |                                 |                           |       |             |  |
|---|--------------------|-----------------|--|---|---------------------------------|---------------------------|-------|-------------|--|
| GISTRIBUTION )  |                    |                 | NEW MEXICO OIL CONSERVATION COMMISSION |   |                                 |                           |       | FORM C-110  |  |
| FILE  | 1 1                |                 | SANTA FE, NEW MEXICO                   |   |                                 |                           |       | (Rev. 7-60) |  |
| AND OFFICE  |                    | CERTIE          | C.TE 0E C0                             | WELLANCE  | AMB AUTHO                       |                           |       | 01          |  |
| IRANSPORTER OIL   | <del> </del>       | 1               | CATE OF CO                             |   |                                 |                           | ואטו  | 151         |  |
| GAS /   |                    | T               | O TRANSPOR                             | RT OIL AND  | NATURAL (                       | GAS                       |       | 10          |  |
| PRORATION OFFICE  | ,                  |                 |  |   |                                 |                           |       |             |  |
|   |                    | FILE THE O      | RIGINAL AND 4 C                        | COPIES WITH TI  | HE APPROPRIAT                   | EOFFICE                   |       |             |  |
| Company or Operator   |                    |                 |  |   | Lease                           |                           |       | Well No.    |  |
| Pa  | n American         | Petroleum C     | Petroleum Corporation                  |   |                                 | Southeast Cha Cha Unit 19 |       |             |  |
| Unit Letter   | Section            | Township        | Range                                  |   | County                          |                           |       |             |  |
| F.  | 15                 | T-28N           |  | R-13W   |                                 | San Juan                  |       |             |  |
| Pool  |                    | -               |  |   | Kind of Lease (State, Fed, Fee) |                           |       |             |  |
|   | ha Gallup          |                 |  |   | Ī                               | rederal                   |       |             |  |
|   | oduces oil or con  | den sate        | ate Unit Letter                        |   | Township                        | ~ ~ ~ ~ ~ ~               | Range |             |  |
|   | e location of tank |                 | M                                      | 0   | T-28                            | an a                      |       | R-13W       |  |
| Authorized transporter of casing head gas or dry gas Date Connected  Jalou Gas Company  7-11-62 |                    |                 |  | Address (give address to which approved copy of this form is to be sent)  1200 Houston Club Building Houston 2. Texas |                                 |                           |       |             |  |
| <del>,</del>  |                    | REASC           | ON(S) FOR FILING                       | 6 (please check)  | proper box)                     |                           |       |             |  |
|   | 3.7 W. 15          |                 |  | Channel :- 0  |                                 |                           |       |             |  |
| New Well  |                    |                 |  | Change in Ownership   |                                 |                           |       |             |  |
| Change in Transporter (check one)   |                    |                 |  | Other (explain  | below)                          |                           |       |             |  |
|   |                    | 🗶 Dry           |  |   |                                 |                           |       |             |  |
|   | Casing h           | ead gas . 🔲 Con | densate                                |   |                                 |                           |       |             |  |
|   |                    |                 |  |   |                                 |                           |       |             |  |
|   |                    |                 |  |   |                                 | TIME                      | 11:   |             |  |

Remarks

