

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. 078807-A
Unit I-See. 844
Gallegos Canyon Unit

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 17, 1953

Well No. 43 is located 990 ft. from [N] line and 990 ft. from [E] line of sec. 14

NE/4 NE/4 Sec. 14 28N 13W N.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
West Kats San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is ft. (Not available. Will furnish later).
DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Pictured Cliffs Sand test. Estimated depth 1500'.

Surface Casings: Approximately 80' of 8-5/8" OD 24# cemented with 70 sacks circulated to surface.

Production Casings: Approximately 1400' of 5-1/2" OD 14# cemented with 100 sacks.

If commercial production is indicated, the producing section will be shot with nitroglycerin.

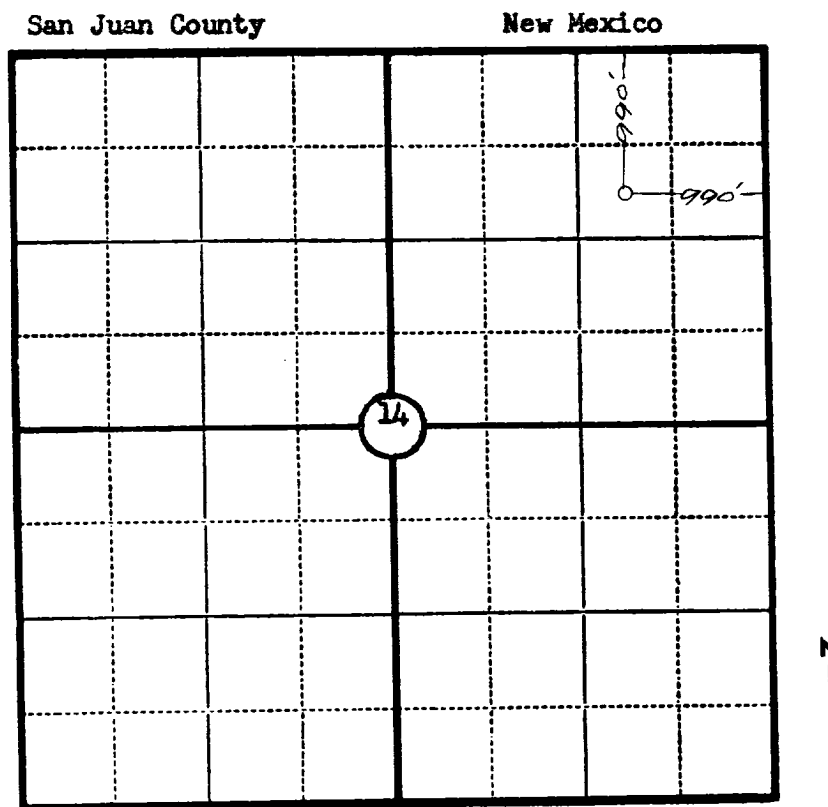
I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company BENSON-MONTIN
Address 315 1/2 West Main
Farmington, New Mexico

By [Signature]

Title Field Superintendent

Company..... **Benson-Montin**
Lease..... **Gallegos Canyon** Well No. **Unit #43**
Sec..... **14**, T. **28 N.**, R. **13 W.**., **N.M.P.M.**
Location..... **990' from the North line and 990' from the East line.**



Scale—4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

Registered Professional
Engineer and Land Surveyor.

Ernest V. Echohawk
Ernest V. Echohawk
N. Mex. Reg. No. 1545

Surveyed **October 12**, 19 **53**