

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SEE INSTRUCTIONS ON REVERSE SIDE

STATE REGISTRATION AND PLAT NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME SOUTHEAST CHA CHA UNIT	
2. NAME OF OPERATOR HICKS OIL & GAS, INC.		8. FARM OR LEASE NAME	
3. ADDRESS OF OPERATOR P.O. DRAWER 3307 - FARMINGTON, NM 87499		9. WELL NO. #14	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FNL & 1830' FEL		10. FIELD AND POOL, OR WILDCAT Cha Cha Gallup	
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 16, T28N, R13W	
15. ELEVATIONS (Show whether DF, WT, GR, etc.) 6056 RDB		12. COUNTY OR PARISH San Juan	
		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) Extention

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work).*

Per our meeting May 4th, 1989 w/John Keller, Steve Mason, Ken Townsend, J.D. Hicks and myself; we respectfully request another one (1) year extention to submit plans for the subject well.

RECEIVED
MAY 26 1989
OIL CON. DIV.
DIST. 3

THIS APPROVAL EXPIRES MAR 01 1990

I hereby certify that the foregoing is true and correct

SIGNED

JIM HICKS

TITLE

PRESIDENT

DATE

05/10/89

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

MAY 23 1989

DATE

AREA MANAGER
FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side