



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. 37-077968
Unit C. J. Holder

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

C. J. Holder

Farmington, New Mexico

August 17, 1961

Well No. 9 is located 600 ft. from N line and 810 ft. from E line of sec. 8

32/4 of section 8 T-20-N R-13-W N.M.P.M.
(Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Chus Chus Gallup San Juan New Mexico
(County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6034 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

In order to increase production on the above well we propose to workover this well as follows:

1. Move in pulling unit, pull tubing and check sand fill-up.
2. Set bridge plug at about 7705', test, and perforate upper pay 6 shots per foot 7480-7488'.
3. Sand-oil fracture upper pay with 3000 gallons oil spearhead (containing 90 pounds Adomite Mark II 1000 gallons and 20,000 gallons oil containing 90 pounds Adomite Mark II 1000 gallons and 15,000 pounds 20-40 sand and 5,000 pounds 10-20-sand) use two H-400 frac units or equivalent.
4. Clean out, retrieve bridge plug and test.

Company Pan American Petroleum Corporation

Address P. O. Box 480

Farmington, New Mexico

Attn: L. O. Speer, Jr.

ORIGINAL SIGNED BY
L. O. Speer, Jr.

By _____

Title Area Superintendent