

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

SF-077968

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR		8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR		9. WELL NO.
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		10. FIELD AND POOL, OR WILDCAT
680' FSL & 810' FEL		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
14. PERMIT NO.		12. COUNTY OR PARISH
15. ELEVATIONS (Show whether DT, ET, OR, ETC.)		13. STATE
		San Juan NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACURE TREAT	☐	FRACURE TREATMENT	☐
SHOOT OR ACIDIZE	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other)	☐
(Other)	☐	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	
FILL OR ALTER CASING	☐	REPAIRING WELL	☐
MULTIPLE COMPLETE	☐	ALTERING CASING	☐
ABANDON*	☐	ABANDONMENT*	☐
CHANGE PLANS	☒		

17. DESCRIBE COMPLETED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work).*

Due to a water flood type reaction to water injection into S.E. Cha Cha #37, S.E. Cha Cha wells #19, 23, & 24 are currently producing ± 70 bbls oil per day as compared to 27 bbls oil per day in May, 1986. Because of this we have revised our plan to P & A this well and are considering injection of water into other areas of the unit. Plugging this well prematurely may cause a loss of potentially recoverable reserves.

RECEIVED
JUL 11 1988
OIL CON. DIV.
DIST. 2

THIS APPROVAL EXPIRES MAR 01 1989

I hereby certify that the foregoing is true and correct

SIGNED

Jim Hicks

TITLE President

(Leave space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

DATE 6/29/88

JUL 07 1988

DATE

AREA MANAGER
FARMINGTON REGIONAL OFFICE

*See Instructions on Reverse Side