

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SP-077968

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR		SOUTHEAST CHA-CHA	
3. ADDRESS OF OPERATOR		9. WELL NO.	
FARMINGTON, NM 87499		10. FIELD AND POOL, OR WILDCAT	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface		Cha Cha Gallup	
600' FSL & 1880' FWL		11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA	
14. PERMIT NO.		12. COUNTY OR TERRITORY	
15. ELEVATIONS (Show whether LF, RT, GR, etc.)		San Juan	
		13. STATE	
		NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACURE TREAT	☐	FRACURE TREATMENT	☐
SHOOT CE ACIDIZE	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other)	☐
(Other)	☐		
PULL OR ALTER CASING	☐	REPAIRING WELL	☐
MULTIPLE COMPLETE	☐	ALTERING CASING	☐
ABANDON*	☐	ABANDONMENT*	☐
CHANGE PLANS	☒		

17. INCIDENT PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Due to a water flood type reaction to water injection into S.E. Cha Cha #37, S.E. Cha Cha wells #19, 23, & 24 are currently producing $\pm$ 70 bbls oil per day as compared to 27 bbls oil per day in May, 1986. Because of this we have revised our plan to P & A this well and are considering injection of water into other areas of the unit. Plugging this well prematurely may cause a loss of potentially recoverable reserves.

RECEIVED
JUL 11 1988
OIL CON. DIV.
DIST. 3

MAR 01 1989

THIS APPROVAL EXPIRES

18. I hereby certify that the foregoing is true and correct

SIGNED Jim Hicks TITLE President

(Print name for Federal or State office use)

APPROVED BY _____ TITLE _____

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

DATE 6/29/88

JUL 07 1988

Jim Hicks

AREA MANAGER

FARMINGTON REGIONAL AREA

*See Instructions on Reverse Side