

DEPARTMENT OF ENERGY
BUREAU OF LAND MANAGEMENT

SE-077968

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER		7. UNIT AGREEMENT NAME SOUTHEAST CHA CHA	
2. NAME OF OPERATOR HICKS OIL & GAS, INC.		8. FARM OR LEASE NAME	
3. ADDRESS OF OPERATOR FARMINGTON, NM 87499		9. WELL NO. 7	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FSL & 1960' FWL		10. FIELD AND POOL, OR WILDCAT Cha Cha Gallup	
14. PERMIT NO.		11. SEC., T., R., M., OR B.L. AND SECTY OR AREA Sec. 8, T28N, R13W	
15. ELEVATIONS (Show whether DT, RT, OR, etc.)		12. COUNTY OR PARISH San Juan	
		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANE

(Other)

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DES. RPT. PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Due to a water flood type reaction to water injection into S.E. Cha Cha #37, S.E. Cha Cha wells #19, 23, & 24 are currently producing + 70 bbls oil per day as compared to 27 bbls oil per day in May, 1986. Because of this we have revised our plan to P & A this well and are considering injection of water into other areas of the unit. Plugging this well prematurely may cause a loss of potentially recoverable reserves.

RECEIVED
JUL 11 1988
OIL CON. DIV.
DIST. 3

THIS APPROVAL EXPIRES

MAR 01 1989

I hereby certify that the foregoing is true and correct

SIGNED

TITLE

President

DATE

6/28/88

Jim Hicks

(Leave space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

JUL 07 1988

AREA MANAGER

FARMINGTON REGIONAL

*See Instructions on Reverse Side