Form 9-331 (May 1963)

l-AO&G - Fmgton.
l-Big Chief Drlg.

2-Roy L. Cook

1-File

UNITED STATES

SUBMIT IN TRIPLICATE*
(Other instructions on re-

Form approved. Budget Bureau No. 42-R1424.

MAN SEIST			EDIOGICAI SHRVEY	G F			
	NMO-338690 INDIAN, ALLOTTES OR J	8.	SEOLOGICAL SURVEY				
		N WELLS	ICES AND REPORTS als to drill or to deepen or plug TION FOR PERMIT—" for such				
	IT AGREEMENT NAME					ī.	
			OIL K GAS X OTHER DUAL				
	EM OR LEASE NAME	8.	2. NAME OF OPERATOR				
Unit	entral Totah U		Tenneco Oil Company				
	LL NO.	á.	manga Calamada		ADDRESS OF OPERATO	3.	
ILDCAT	ELD AND POOL, OR WILD	ate requirements.	P. O. Box 1714, Durango, Colorado 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*				
	n Dakota & To	=	See also space 17 below.) At surface				
AND	CC., T., R., M., OR BLK. AN SURVEY OR AREA	11		1190 FNL 22			
1 20.		3	(Formerly Federal 2-11)				
	. 11, 28N - 1						
12. COUNTY OR PARISH 18. STATE San Juan New Mexi		,,			PERMIT NO.	14. 1	
		·•	5932				
	Pata 🛴 🚋 🕌	ture of Notice, Report, or Othe	propriate Box To Indicate	Check App		16.	
	PORT OF:	SUBSEQUENT					
ı \square	REPAIRING WELL	WATER SHUT-OFF	ULL OR ALTER CASING	-OFF PU	TEST WATER SHUT-		
	- ALTERING CASING	FRACTURE TREATMENT	ULTIPLE COMPLETE		FRACTURE TREAT		
	ABANDONMENT.	SHOOTING OR ACIDIZING	BANDON*	ABA	SHOOT OR ACIDIZE		
X		(Other) Plug off Gall (Note: Report results of	HANGE PLANS	сн.	REPAIR WELL		
	port and Log form.)	Completion or Recompletion			(Other)	_	
2 .			_	-			
£	1/2" OD 7.7#	ubing, 6287'. Pulled	and pulled 1 $1/2$ " I	- Rig up an	5/14/66		
er.	ievable packe:	ng w/Baker CIBP and re	89. Ran 2 3/8" to	tubing, 568	N80 NUE		
sted							
ι	led junk and	lew hole dry w/gas.	.000# psi. held OK.	casing to 10	5 1/2" d		
rn>	ing landed	D. Ran 1 1/2" OD IJ t	packer to 6378',	production p	pushed p		
////\	* /RH-H	ਜ਼ਿਲ੍ਹ ਭਾਵਤ	tree.	, installed	at 6309		
-1		# 5.	66.	plete 5/18/6	Job com		
	E JUNES	41 0					
1966	DIE LO	70m					
. COM.	E SE GON	rell.	le Basin Dakota gas	now a singl	Well is		
3		Tipe of the contract of the co		_			
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	<u> </u>	・	Yrus and correct	it the foregoing is	I hereby cortify that	18 7	
.6 	6/14/66	Production Clerk		rold ()	SIGNED STATE		
	BOOK TAIL		nols e use)	rold U. Nich	(This space for Fede		
	DAME SEE						
	DATE		YY:	APPROVAL, IF ANY	APPROVED BY CONDITIONS OF A		
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	1573 1573 1573 1573			-Pioneer Pro -Mr. Warren		,	
cer s te c	1/2" OD 7.7# rievable packe: otch at 5713 dd CIBP: Test	ubing, 6287'. Pulled ng w/Baker CIBP and re leeze Gallup zone thru and milled out packer	89'. Ran 2 3/8" to packer at 5472. S WOC. Drilled cemen	- Rig up an tubing, 568 at 5725 and ax cement. W	5/14/66 N80 NUE Set BP & w/100 s		