REPAIR WELL

(Other)

UNITED STATES

SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 42-R1424

GEOLOGICAL SURVEY	5. LEASE DESIGNATION AND SERIAL NO. 14-20-603-2205
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo
GIL GAS WELL X OTHER	7. UNIT AGBEEMENT NAME
NAME OF OPERATOR	8. FARM OR LEASE NAME
Midwest Oil Corporation	Navajo
ADDRESS OF OPERATOR	9. WELL NO.
1700 Broadway, Denver, Colorado 80202	٦
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface	10. FIELD AND POOL, OR WILDCAT
	Wildcat
790' FSL 790' FEL	11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA
	SE SE Sec. 31, T28N, R14N
4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
5735 KB	San Juan New Mexico
6. Check Appropriate Box To Indicate Nature of Notice, Report, or	Other Data
NOTICE OF INTENTION TO: SUBS	QUENT REPORT OF:
TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT	REPAIRING WELL
SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING	ALTERING CASING ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Set 216' 8-5/8" 24# casing w/150 sax.

Cored 5550-80 rec. 30' of sandstone - Graneros.

CHANGE PLANS

Set 5771' of 5-1/2" 15.5# casing @ 5762' w/225 sax pozmix.

Perforated 5552-70, 1 sh/ft 80 grm jets. Fraced w/54,000 gal. water and

45,154# sand, maximum pressure 2850 psi.

Flow rate 4-12-66, 159 mcf/day w/280 cp.

Plugging back to Gallup. Plug back under verbal orders 4-12-66 from USGS.

25 sax © 5569' - submitted form 9-331-C on 4-13-66.



Attempted completion

1 hereby certify that the foregoing is true and correct ORIGINAL SIGNED SIGNED BY C. F. COOK	TITLE _	District Supt.	DATE 4-13-66
(This space for Federal or State office use)			
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE		DATE