## UNITED STATES DEPARTMENT OF THE INTERIOR

	Budget Buleau NO. 42-R1424	
	5. LEASE SF 078072	
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
1	7. UNIT AGREEMENT NAME	
SOUTHEAST CHA CHA UNIT  8. FARM OR LEASE NAME		
	<b>9. W</b> ELL NO. 2	
10. FIELD OR WILDCAT NAME		
CHA CHA GALLUP		
11. SEC., T., R., M., OR BLK. AND SURV		
	(3) Sec. 7 T28N - R13W	
	12. COUNTY OR PARISH 13. STATE	
	San Juan New Mexico 14. API NO.	

**GEOLOGICAL SURVEY** SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a differen reservoir. Use Form 9–331–C for such proposals.) 1. oil other Operator Name Change well well 2. NAME OF OPERATOR Hicks Oil & Gas, Inc. 3. ADDRESS OF OPERATOR P.O. Box 174, Farmington, N.M. 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 381' from North line AT TOP PROD. INTERVAL: 1930' fomr East line AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF. TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL NOTE: Report results of multiple completion or zone PULL OR ALTER CASING change on Form 9-330.) MULTIPLE COMPLETE **CHANGE ZONES** ABANDON\* S. GLULYWILDE SURVEY (other) FARMINGTON, N. M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Name of Operator being changed from Hicks Enco, Inc. to Hicks Oil & Gas, Inc.

This notice is being resubmitted by request of James F. Sims, District 0il & Gas Supervisor, Minerals Management Services. Originally filed 9/15/81



	A Sign COM /
Subsurface Safety Valve: Manu. and Type	Set @Ft
18. I hereby certify that the foregoing is true and correct	
18. I hereby certify that the foregoing is true and correct SIGNED TITLE President	lent. DATÉ 5/19/82

(This space for Federal or State office use)

AGGEFTED FOR RECORD THE CONDITIONS OF APPROVAL, IF ANY:

JUN **08** 1982

FARMINGTON DISTRICT

\*See Instructions on Reverse Side