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(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **SP 076019**
Unit **E. H. Pipkin**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	X
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

E. H. Pipkin

Farmington, New Mexico September 28, 1960

Well No. **6** is located **790** ft. from **N** line and **990** ft. from **E** line of sec. **36**
SE 1/4 SW 1/4 of Section 36 **T-28-N R-11-W** **U.S.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Angels Peak Dakota **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5728** ft. (**MEF**)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

E. H. Pipkin Well No. 6 - Spudded 12-1/4" hole on September 19, 1960, and drilled to 371'. Set 6-5/8" casing at 371' with 250 sacks cement containing 2% calcium chloride. Circulated 76 sacks of cement. After waiting on cement, tested casing with 500 psi for 30 minutes, which held with no indication of pressure drop. Reduced hole to 7-7/8" at 371' and resumed drilling operations.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Pan American Petroleum Corporation**

Address **Box 480**

Farmington, New Mexico

Attn: **L. O. Spear, Jr.**

By

Title **Area Engineer**