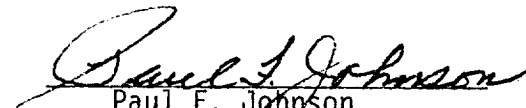


Marathon Oil Company
Ohio "C" Government #4 ~~28~~
Sec. 26, T28N, R11W
San Juan, New Mexico

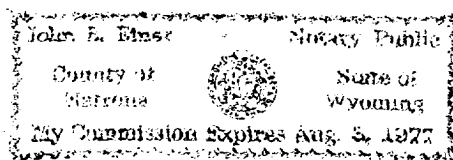
Depth	Deviation
100'	1/2°
273'	1°
555'	2-3/4°
1,102'	2-1/4°
1,525'	1-3/4°
1,662'	1-1/2°

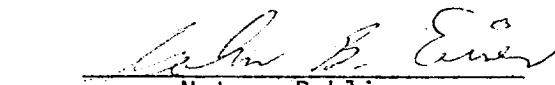

Paul F. Johnson
District Operations Manager

STATE OF WYOMING)
COUNTY OF NATRONA) ss

Subscribed and sworn to before me this 31st day of

January, 1977.




Notary Public

My Commission Expires: 8-3-77

