

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

5. Lease Serial No.
NMSF078904

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.
GALLEGOS CANYON UNIT 267

2. Name of Operator
BP AMERICA PRODUCTION CO

Contact: CHERRY HLAVA
E-Mail: hlavacl@bp.com

9. API Well No.
30-045-22235

3a. Address
P.O. BOX 3092
HOUSTON, TX 77253

3b. Phone No. (include area-code)
Ph: 281.366.4081
Fx: 281.366.0700

10. Field and Pool, or Exploratory
PINON FRUITLAND SAND & PC

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 23 T28N R12W SWNE 1960FNL 1700FEL

11. County or Parish, and State
SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Subsurface Commingling
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BP America Production Company requests permission to re-complete the subject well into Pinon Fruitland Sand Pool and commingle production downhole with the existing Kutz Pictured Cliffs, West Pool as per the attached procedure.

The Kutz Pictured Cliffs, West (79680) Pools & Pinon Fruitland Sand, N (82920) Pools are Pre-Approved for Downhole Commingling per NMOCD CASE NO.12520, ORDER NO. R-11567 effective 04/26/2001. Although the interest owners are not identical between these two pools, this same order established approval for subsequent applications for the downhole commingling of production in wellbores within the Gallegos Canyon Unit without notice to the unit interest owners, therefore, no additional notification is required prior to downhole commingling approval.

Production is proposed to be allocated based on the subtraction method using the projected future

DHC 816 A2

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #12224 verified by the BLM Well Information System
For BP AMERICA PRODUCTION CO, sent to the Farmington
Committed to AFMSS for processing by Matthew Halbert on 07/08/2002 ()**

Name (Printed/Typed) CHERRY HLAVA

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 06/24/2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ****

Additional data for EC transaction #12224 that would not fit on the form

32. Additional remarks, continued

decline for production from the Pictured Cliffs. That production shall serve as a base for production subtracted from the total production for the commingled well. The balance of the production will be attributed to the Fruitland Sand. Attached is the future production decline estimates for the Pictured Cliffs.

Commingling Production Downhole in the subject well from the proposed pools will not reduce the value of the total remaining production.



11/10/01

GCU Well Work Procedure

Well Name: GCU #267
Date: 6/18/02

Objective:
Recomplete in Fruitland Sand and downhole commingle with Pictured Cliffs.

Pertinent Information:

Location: Sec.23, T28N-R12W
County: San Juan
State: New Mexico

Horizon: PC to FS and cmgl.
API #: 30-045-22235
Engr: John Papageorge
Phone: W (281)366-5721
H (713)464-5053

1. Check anchors. MIRUSU.
2. Check and record tubing, casing and bradenhead pressures.
3. Blow down wellhead, kill if necessary with 2% KCL water.
4. POOH w/rods and pump. Nipple down wellhead, nipple up and pressure test BOP.
5. Tag for fill. Tally out of hole with tubing. Clean out if necessary.
6. Set RBP at approximately 1550'. Load hole with 2%KCL and pressure test to 500#.
7. Run GR/CBL. Correlate to Birdwell Density log dated 2/12/77.
8. Perforate the following interval using 3-1/8", 2JSPF, 120 deg. phasing as follows:
FRLD Sand 1342-1346', 1364-1396'.
9. RIH w/packer on frac string. RU frac equipment. Fracture stimulate down tubing according to schedule 'A'.
10. Flow back frac load. Test Fruitland Sand to establish productivity.
11. POH w/tubing and packer. RIH with bit and tubing. Clean out fill. Pull RBP and commingle with PC.
12. TIH with 2 3/8" tbg, rods, and pump. Land 1 joint below PC perforations. RDMOSU.
13. Pump to recover load and test.

MAJ
MAJCCD

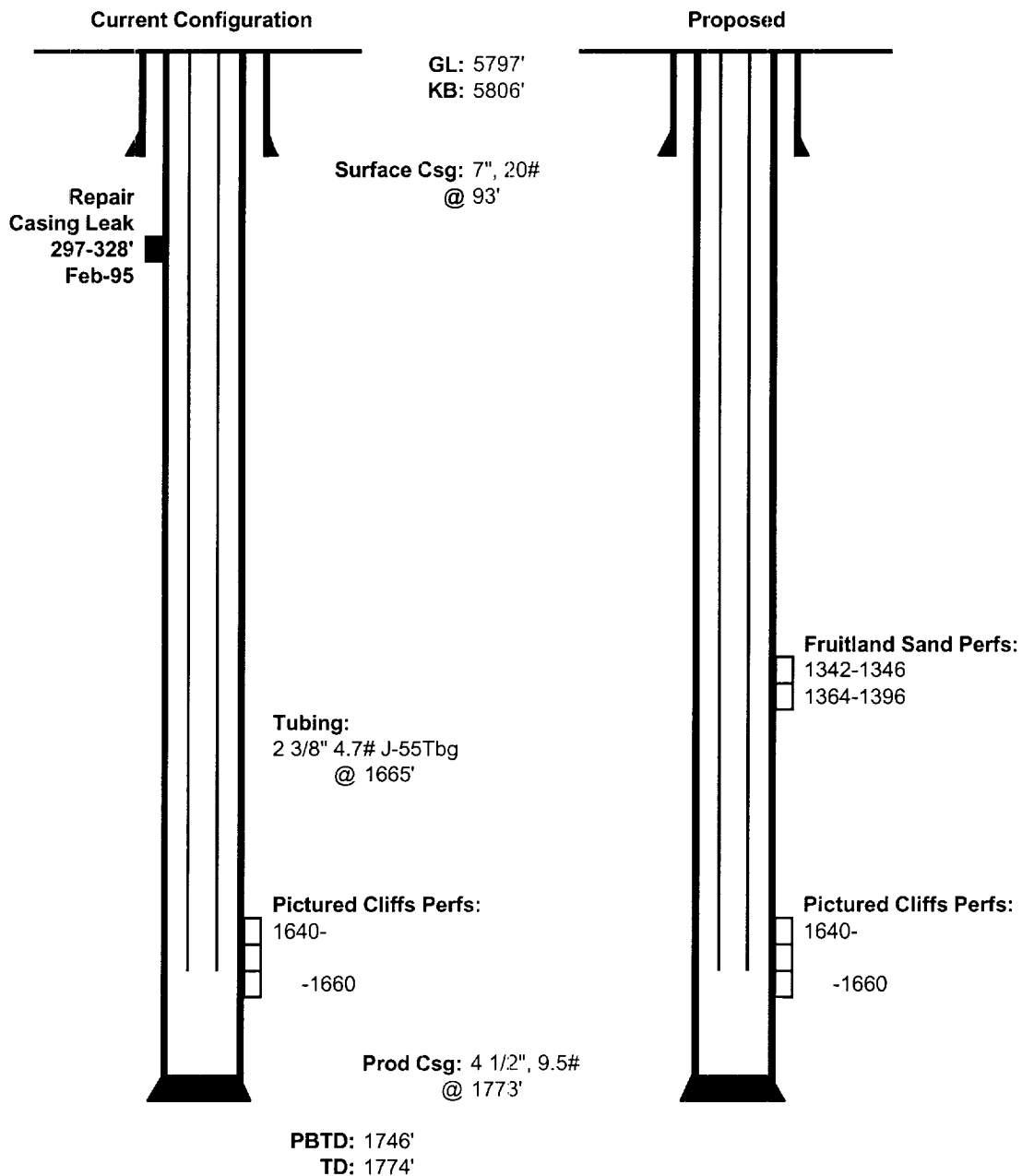
GCU #267

Wellbore Diagram

1960' FNL x 1700' FEL

Sec. 23, T28N, R12W

San Juan Co., NM



Handwritten signature

11/13/00

API 30-045-22235

GALLEGOS CANYON UNIT 267
PICTURED CLIFFS DECLINE

DATE	GAS MCF
05/01/02	119
06/01/02	118
07/01/02	117
08/01/02	116
09/01/02	114
10/01/02	113
11/01/02	112
12/01/02	111
01/01/03	110
02/01/03	109
03/01/03	108
04/01/03	106
05/01/03	105
06/01/03	104
07/01/03	103
08/01/03	102
09/01/03	101
10/01/03	100
11/01/03	99
12/01/03	98
01/01/04	97
02/01/04	96
03/01/04	95
04/01/04	94
05/01/04	93
06/01/04	92
07/01/04	91
08/01/04	90
09/01/04	89
10/01/04	88
11/01/04	87
12/01/04	87
01/01/05	86
02/01/05	85
03/01/05	84
04/01/05	83
05/01/05	82
06/01/05	81
07/01/05	80
08/01/05	80
09/01/05	79
10/01/05	78
11/01/05	77
12/01/05	76

11/11

11/11/00

District IV
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

¹ API Number 30-045-22235	² Pool Code 82920/79680	³ Pool Name PINON FRUITLAND SAND, N & Kutz PC, West
⁴ Property Code 00570	⁵ Property Name Gallegos Canyon Unit	⁶ Well Number 267
⁷ OGRID No. 000778	⁸ Operator Name BP America Production Company	⁹ Elevation 5797' GL

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Unit 6	23	28N	12W		1960'	North	1700'	East	San Juan

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
---------------	---------	----------	-------	---------	---------------	------------------	---------------	----------------	--------

¹² Dedicated Acres 160	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
--------------------------------------	-------------------------------	----------------------------------	-------------------------

16				<p>17 OPERATOR CERTIFICATION</p> <p><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</i></p> <p><u>Cherry Hlava</u></p> <p>Signature</p>
		1960'	1700'	<p>Cherry Hlava</p> <p>Printed Name</p> <p>Regulatory Analyst</p> <p>Title</p> <p>06/24/2002</p> <p>Date</p>
				<p>18 SURVEYOR CERTIFICATION</p> <p><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i></p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p>
			LMCCD	<p>Plat on file</p> <p>Certificate Number</p>