

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section

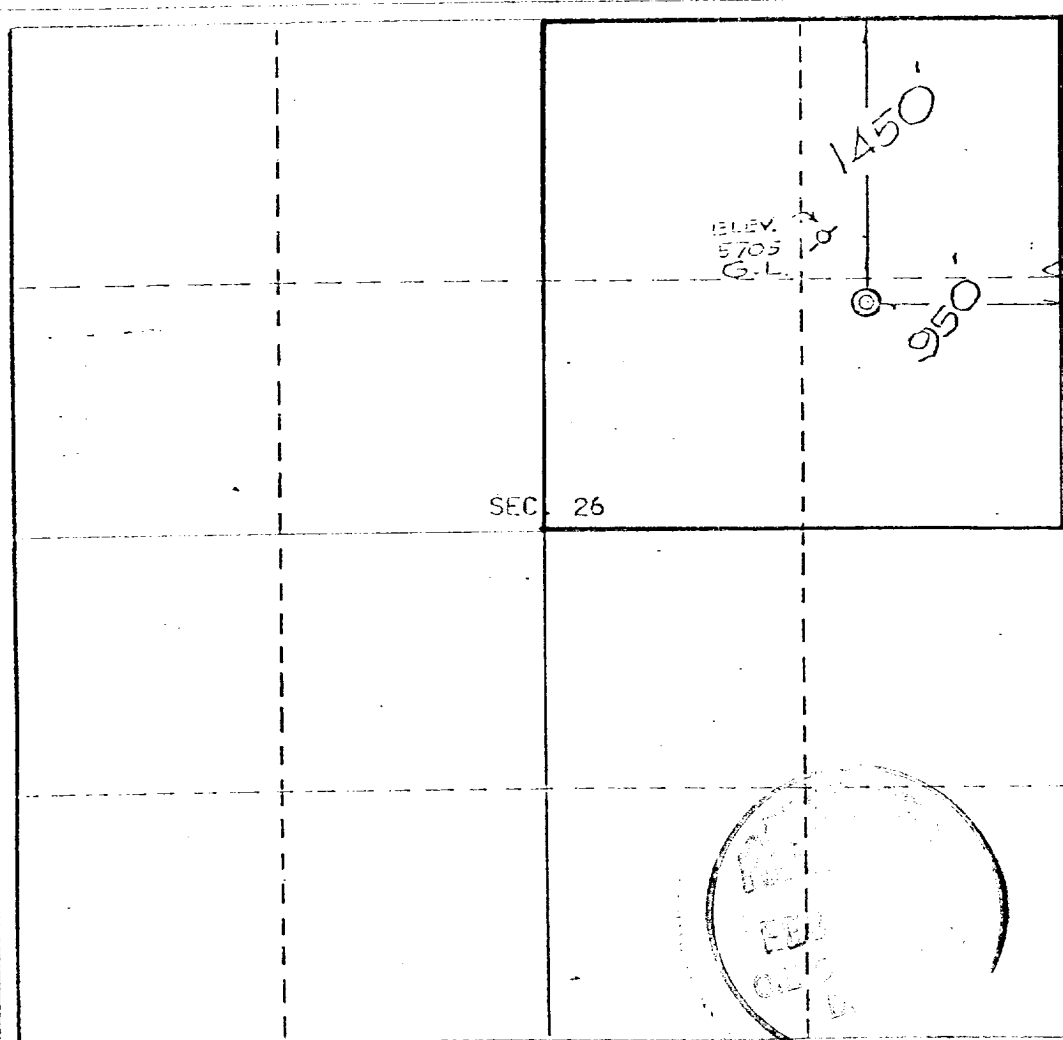
Operator Marathon Oil Company		Lease Ohio "C" Government		Well No. 5
Unit Letter H	Section 26	Township 28 North	Range 11 West	County San Juan
Actual Footage Location of Well:				
1450 feet from the North line and		950 feet from the East line		
Ground Level Elev. 5685	Producing Formation Kutz	Pool Kutz Fruitland	Dedicated Acreage: 160 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation **NA**

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

James L. Campbell
Name

James L. Campbell

Position

District Operations Manager

Company

Marathon Oil Company

Date

August 22, 1977

STATE OF NEW MEXICO
I hereby certify that the well location shown on this plat was placed from field notes of ~~James L. Campbell~~ made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.
No. 3602
REGISTERED LAND SURVEYOR

Date Surveyed

August 4, 1977

Registered Professional Engineer and/or Land Surveyor

E.V. Echohawk

Certificate No. 3602

E.V. Echohawk LS

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600