

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other in-  
structions on  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                |                                                                      | 5. LEASE DESIGNATION AND AERIAL NO.<br>SF-078863                        |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------|---------------|-----------------------|----------------------------------------------------------------------|------------------------------------|----------------------|---------------|------------------|------|------|---------|-----------|--------|-------|-------|--------|-----------|
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. REVR. <input type="checkbox"/> Other _____                                                                                                                                                                              |                                                                      | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 2. NAME OF OPERATOR<br>R & G Drilling Company, c/o Walsh Engineering & Production Corporation,<br>P. O. Box 254, Farmington, New Mexico 87401                                                                                                                                                                                                                                                               |                                                                      | 7. UNIT AGREEMENT NAME                                                  |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 3. ADDRESS OF OPERATOR                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | 8. FARM OR LEASE NAME<br>Krause                                         |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface<br>1190' FNL, 2050' FWL<br>At top prod. interval reported below<br>Same<br>At total depth<br>Same                                                                                                                                                                                                |                                                                      | 9. WELL NO.<br>65                                                       |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 14. PERMIT NO.                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | DATE ISSUED                                                             |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 15. DATE SPUDDED<br>1-4-78                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      | 16. DATE T.D. REACHED<br>1-6-78                                         |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 17. DATE COMPL. (Ready to prod.)<br>3-20-78                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*<br>5879' DF, 5880' KB, 5869' GR |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 20. TOTAL DEPTH, MD & TVD<br>1770                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | 21. PLUG, BACK T.D., MD & TVD<br>1699                                   |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 22. IF MULTIPLE COMPL., HOW MANY*                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | 23. INTERVALS DRILLED BY                                                |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)<br>1528'-1538', Fruitland                                                                                                                                                                                                                                                                                                      |                                                                      | 25. WAS DIRECTIONAL SURVEY MADE<br>No                                   |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>IES, CNL-FDC                                                                                                                                                                                                                                                                                                                                                        |                                                                      | 27. WAS WELL CORRED<br>No                                               |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 28. CASING RECORD (Report all strings set in well)<br><table border="1"><thead><tr><th>CASING SIZE</th><th>WEIGHT, LB./FT.</th><th>DEPTH SET (MD)</th><th>HOLE SIZE</th><th>AMOUNT PULLED</th></tr></thead><tbody><tr><td>8-5/8"</td><td>24.0</td><td>122'</td><td>12-1/4"</td><td>100 sacks</td></tr><tr><td>4-1/2"</td><td>10.50</td><td>1758'</td><td>7-7/8"</td><td>375 sacks</td></tr></tbody></table> |                                                                      |                                                                         |               | CASING SIZE           | WEIGHT, LB./FT.                                                      | DEPTH SET (MD)                     | HOLE SIZE            | AMOUNT PULLED | 8-5/8"           | 24.0 | 122' | 12-1/4" | 100 sacks | 4-1/2" | 10.50 | 1758' | 7-7/8" | 375 sacks |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                 | WEIGHT, LB./FT.                                                      | DEPTH SET (MD)                                                          | HOLE SIZE     | AMOUNT PULLED         |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 8-5/8"                                                                                                                                                                                                                                                                                                                                                                                                      | 24.0                                                                 | 122'                                                                    | 12-1/4"       | 100 sacks             |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 4-1/2"                                                                                                                                                                                                                                                                                                                                                                                                      | 10.50                                                                | 1758'                                                                   | 7-7/8"        | 375 sacks             |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 29. LINER RECORD<br><table border="1"><thead><tr><th>SIZE</th><th>TOP (MD)</th><th>BOTTOM (MD)</th><th>SACKS CEMENT*</th><th>SCREEN (MD)</th></tr></thead><tbody><tr><td>None</td><td></td><td></td><td></td><td></td></tr></tbody></table>                                                                                                                                                                 |                                                                      |                                                                         |               | SIZE                  | TOP (MD)                                                             | BOTTOM (MD)                        | SACKS CEMENT*        | SCREEN (MD)   | None             |      |      |         |           |        |       |       |        |           |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                        | TOP (MD)                                                             | BOTTOM (MD)                                                             | SACKS CEMENT* | SCREEN (MD)           |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| None                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                         |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 30. TUBING RECORD<br><table border="1"><thead><tr><th>SIZE</th><th>DEPTH SET (MD)</th><th>PACKER SET (MD)</th></tr></thead><tbody><tr><td>1-1/4"</td><td>1514'</td><td>None</td></tr></tbody></table>                                                                                                                                                                                                       |                                                                      |                                                                         |               | SIZE                  | DEPTH SET (MD)                                                       | PACKER SET (MD)                    | 1-1/4"               | 1514'         | None             |      |      |         |           |        |       |       |        |           |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                        | DEPTH SET (MD)                                                       | PACKER SET (MD)                                                         |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 1-1/4"                                                                                                                                                                                                                                                                                                                                                                                                      | 1514'                                                                | None                                                                    |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 31. PERFORATION RECORD (Interval, size and number)<br>1528-1538', 2 per foot                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                         |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br><table border="1"><thead><tr><th>DEPTH INTERVAL (MD)</th><th>AMOUNT AND KIND OF MATERIAL USED</th></tr></thead><tbody><tr><td>1528'-1538'</td><td>27,000 gallons water</td></tr><tr><td></td><td>38,400 lbs. sand</td></tr></tbody></table>                                                                                                               |                                                                      |                                                                         |               | DEPTH INTERVAL (MD)   | AMOUNT AND KIND OF MATERIAL USED                                     | 1528'-1538'                        | 27,000 gallons water |               | 38,400 lbs. sand |      |      |         |           |        |       |       |        |           |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                                                                                                                                                                                                         | AMOUNT AND KIND OF MATERIAL USED                                     |                                                                         |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 1528'-1538'                                                                                                                                                                                                                                                                                                                                                                                                 | 27,000 gallons water                                                 |                                                                         |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
|                                                                                                                                                                                                                                                                                                                                                                                                             | 38,400 lbs. sand                                                     |                                                                         |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 33.* PRODUCTION<br><table border="1"><thead><tr><th>DATE FIRST PRODUCTION</th><th>PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)</th><th>WELL STATUS (Producing or shut-in)</th></tr></thead><tbody><tr><td>Waiting on pipeline</td><td>Flowing</td><td>Shut-in</td></tr></tbody></table>                                                                                             |                                                                      |                                                                         |               | DATE FIRST PRODUCTION | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) | WELL STATUS (Producing or shut-in) | Waiting on pipeline  | Flowing       | Shut-in          |      |      |         |           |        |       |       |        |           |
| DATE FIRST PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                       | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) | WELL STATUS (Producing or shut-in)                                      |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| Waiting on pipeline                                                                                                                                                                                                                                                                                                                                                                                         | Flowing                                                              | Shut-in                                                                 |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>Vented                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                         |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 35. LIST OF ATTACHMENTS<br>For: R & G Drilling Company                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                         |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records<br>SIGNED: Ewell N. Walsh, P. E. TITLE: President, Walsh Engineering & Production Corp. DATE: 6-6-78                                                                                                                                                                      |                                                                      |                                                                         |               |                       |                                                                      |                                    |                      |               |                  |      |      |         |           |        |       |       |        |           |

\*(See Instructions and Spaces for Additional Data on Reverse Side)