

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other  
well well2. NAME OF OPERATOR  
Energy Reserves Group, Inc.3. ADDRESS OF OPERATOR  
P.O. Box 3280, Casper, Wyoming 826024. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 2250' FNL, 645' FWL (SW/NW)  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

## SUBSEQUENT REPORT OF:

☐  
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☐  
☐  
☐  
☐  
☐  
☐  
☐5. LEASE  
SF-078019

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
E.H. Pipkin9. WELL NO.  
6-E10. FIELD OR WILDCAT NAME  
Basin Dakota11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 36T28N-R11W12. COUNTY OR PARISH | 13. STATE  
San Juan | New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KQB, AND WD)  
GRD 5,845' KB 5,855'

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Dakota sand perfed 6,278'-90'; 6,294'-96'; 6,300'; 6,310'-16'  
w/1 JSPF. Broke down perfs w/1200 gals 15% HCl w/additives + 500 SCF  
N<sub>2</sub>/bbl + 30 ball sealers. Fraced perfs w/78,000 gals Mini-Max III + 105,000#  
20-40 sand + 400 SCF N<sub>2</sub>/bbl.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Alan B. Barner TITLE Dist Prod Engr - BMD 1-7-80

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

ACCEPTED FOR RECORD

JAN 21 '80

FARMINGTON DISTRICT

BY \_\_\_\_\_