

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR ARCO Oil and Gas Company
Division of Atlantic Richfield Company
3. ADDRESS OF OPERATOR
P. O. Box 5540, Denver, Colorado 80217
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1785' FNL & 880' FWL
AT TOP PROD. INTERVAL: Approx the same
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐ ☐
FRACTURE TREAT ☐ ☐
SHOOT OR ACIDIZE ☐ ☐
REPAIR WELL ☐ ☐
PULL OR ALTER CASING ☐ ☐
MULTIPLE COMPLETE ☐ ☐
CHANGE ZONES ☐ ☐
ABANDON* ☐ ☐
(other) N.O. spud and set surface casing

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud 11:15 pm 2-29-80. Drilled to 706' and ran 17 jts (691 553) 8-5/8" 24#, K-55, ST&C casing with shoe insert float and 4 centralizers and set @ 704'. Circulate 1-1/2 hrs. Pump 10 bbls wtr, cement with 200 sxs Class "B" with 2% CaCl and 250 sxs Class "B" with 2% CaCl. Disp. top plug with 43 bbls wtr. Full returns during job. Circled 100 sxs cement to surface. Casing in place 7:35 pm 3-1-80. Pressure tested blind rams and pipe rams to 1000 psi. 30 mins, held OK.

Drilling ahead @ 2350' 3-2-80.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED W. A. Walther, Jr. TITLE Operations Manager DATE 3-13-80

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

NMCCG

*See Instructions on Reverse Side

5. LEASE SF 078863
6. IF INDIAN, ALLOTTEE OR TRIBE NAME ---
7. UNIT AGREEMENT NAME ---
8. FARM OR LEASE NAME Krause WN Federal
9. WELL NO. 5E
10. FIELD OR WILDCAT NAME Basin Dakota
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA 28-28N-11W
12. COUNTY OR PARISH San Juan
13. STATE New Mexico
14. API NO. 30-045-34121
15. ELEVATIONS (SHOW DF, KDB, AND WD) 5802' GTS

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



MAR 18 1980

FARMINGTON DISTRICT

M. L. Zuchera