

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR  
Amoco Production Company

3. ADDRESS OF OPERATOR  
501 Airport Drive, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1825' FSL x 805' FEL, Section 14,  
AT TOP PROD. INTERVAL: Same T28N, R12W  
AT TOTAL DEPTH: Same

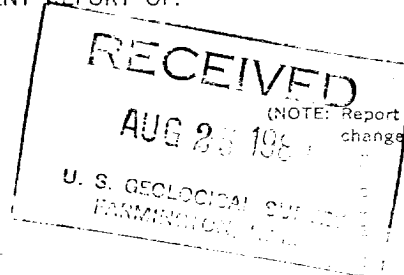
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Completion

SUBSEQUENT REPORT OF:

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5. LEASE  
SE-078905

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
Gallegos Canyon Unit

8. FARM OR LEASE NAME

9. WELL NO.  
216E

10. FIELD OR WILDCAT NAME  
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
NE/4, SE/4, Section 14, T28N, R12W

12. COUNTY OR PARISH 13. STATE  
San Juan NM

14. API NO.  
30-045-24271

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5776' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Completion operations commenced on 6-12-80. Total depth of the well is 6403' and plug back depth is 6366'. Perforated interval from 6216-6280' with 2 SPF, a total of 128, .38" holes. Perforated intervals from 6146-6152' and 6162-6170' with 2 SPF, a total of 28, .38" holes. Sand water fraced with 55,000 gal of frac fluid and 157,000# of 20-40 sand. Landed the 2-3/8" tubing at 6304'. Swabbed the well and released the rig on 6-18-80.

ACCEPTED FOR RECORD

SEP 2 1980

FARMINGTON DISTRICT

BY [Signature] Set @

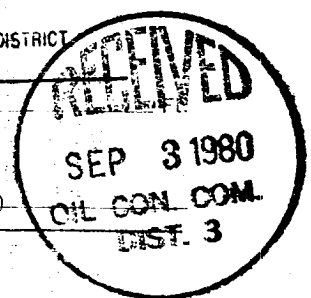
Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Dist. Adm. Supvr. DATE 8-22-80

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:



NMOC