UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Į	J. LEMOE
	NM-02050i
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	7. UNIT AGREEMENT NAME
	8. FARM OR LEASE NAME
-	Ohio "C" Government
-	9. WELL NO. 3-E
-	10. FIELD OR WILDCAT NAME Basin Dakota
-	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
	Section 26, T28N, R11W
	12. COUNTY OR PARISH 13. STATE
1	San Juan New Mexico
	14. API NO.
	30-045-24335
Ì	15. ELEVATIONS (SHOW DF, KDB, AND WD)
	<u>5,666' GL, 5,676'</u> KB

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) gas well χ well other 2. NAME OF OPERATOR Marathon Oil Company 3. ADDRESS OF OPERATOR P.O. Box 2659, Casper, WY 82602 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 1,120' FSL & 790' FWL AT SURFACE: Unit M AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR XACIDAZE REPAIR WELL (NOTE: Report results of multiple completion or zone PULL OR ALTER CASING change on Form 9-330.) MULTIPLE COMPLETE CHANGE ZONES ABANDON* Fracture Stimulate (other)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We propose to perforate and fracture stimulate the Graneros Sand (6,068'-6,078' KB) with a 70 quality foam and approximately 45,000 pounds of sand. The Graneros will then be commingled with the currently producing Dakota Formation.

This proposed work is scheduled for the second quarter of 1983.

Subsurface Safety Valve: Manu. and Type _ 18. I hereby certify that the foregoing is true and correct District April 4, 1983 TITLE Operations Manager DATE (This space for Federal or State office use) - 19 TITLE __ DATE _