OIL WELL MAME (

SEEGE P.0

16.

1,570' FSL & 1,660' FWL, Unit K

## UNITED STATES DEPARTMENT OF THE INTERIOR verse side)

BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 1004-6135 Expires August 31, 1985

5. LEASE DESIGNATION AND BERIAL NO.

Basin Dakota

11. SEC., T., E., M., OR BLK. AND BURVEY OR AREA

| MM-020500        |
|------------------|
| <br><del>/</del> |

| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.) | G. IF INDIAN, ALLOTTEE OR TRIBE NAM |  |  |
|---|-------------------------------------|--|--|
| OIL GAS WELL OTHER  | 7. UNIT AGREEMENT NAME              |  |  |
| NAME OF OPERATOR  | S. FARM OR LEASE NAME               |  |  |
| Marathon Oil Company  | Ohio "A" Government                 |  |  |
| ADDAMS OF OPERATOR  | 9. WELL NO.                         |  |  |
| P.O. Box 2659, Casper, WY 82602   | 2-E                                 |  |  |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* \ \ \ See also space 17 below.)   | 10. FIELD AND POOL, OR WILDCAT      |  |  |
| At surface  | Basin Dakota                        |  |  |

Section 23, T28N, R11W 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 12. COUNTY OR PARISH | 13. STATE 5,555' GL, 5,565' KB 30-045-24358 New Mexico

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: |  |  | SUBSEQUENT REPORT OF: |   |   |   |
|-------------------------|--|--|-----------------------|---|---|---|
| TEST WATER SHUT-OFF     |  | PULL OR ALTER CASING MULTIPLE COMPLETE |                       | WATER SHUT-OFF FRACTURE TREATMENT           | REPAIRING WELL  |   |
| SHOOT OR ACIDIZE        |  | ABANDON® CHANGE PLANS                  |                       | SHOOTING OR ACIDIZING OP                    | erations ABANDONMENT*   | X |
| (Other)                 |  |  |                       | (Note: Report result<br>Completion or Recom | ts of multiple completion on Wel<br>pletion Report and Log form.) | i |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.) \*

Pump test completed; 3.3 BCPD, 60 MCFPD, 3.5 BWPD, 50 psi separator pressure. Well SI January 14, 1984.

It is requested this well be suspended for a period of six months. This will allow sufficient time to determine (1) the economic viability of installing the necessary equipment to enter the sales line or (2) recommend permanent abandonment.

This suspension request was discussed by phone between Mr. John Keller, BLM, Farmington, NM, and Walt West, MOC, Casper, WY, January 17, 1984.

Approved until Suly 23, 1984

JAY 2 4 1984

OIL CON. DIV. 1331 3

|                                    |                           |                                |                                | *******  |      |
|------------------------------------|---------------------------|--------------------------------|--------------------------------|--|------|
|                                    |                           |                                |                                | A CONTROL OF THE PROPERTY OF T |      |
| 18. I hereby certify that the fore | sonny is true and correct | TITLE _                        | District<br>Operations Manager |  | 1984 |
| (This space for Federal or St      | ate office use)           | TITLE                          |                                | JAN 2 3 1984   |      |
| CONDITIONS OF APPROVAL, IF ANY:    |                           | e Instructions on Reverse Side |                                | 33 AREA MANAGERATE AREA FARMINGTON RESOURCE AREA   |      |
|                                    | Se                        | E IURMOCI                      | nons on Mereise Side           | <b>Y</b>   | 1    |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. NMOCC

| Form 3160-5<br>(November 1983)<br>(Formerly 9-331)                                | DEPARTME  | NIT STAT<br>NI JE THE<br>OF LAND MAN                     | INTERIO                             | SUBMIT IN T<br>(Other instruction of the state) | CRIPLICE .                    | Form approve Budget Burg. Empires Aug. C. LEASE DESIGNATI        | au No. 1004-0135<br>2st 31, 1985 |
|---|---|--|-------------------------------------|---|-------------------------------|--|----------------------------------|
|   | NDRY NOTICE<br>s form for proposals<br>Use "APPLICATION |  |                                     |   | ervoir.                       | G. IF INDIAN, ALLOT  | THE OR TRIBE NAME                |
| GIL GAS WELL WELL   | X OTHER   | ·  | <u> </u>                            | <del></del>                                     |                               | 7. UNIT AGREEMENT  | NAME                             |
| 2. NAME OF OPERATOR   | 33 01126  |  |                                     |   |                               | S. FARM OR LEASE !   | NAME                             |
| Marathon Oi   |   |  |                                     |   |                               | Ohio "A" G   | Government                       |
| 3. ADDRESS OF OPERATO   |   |  |                                     |   |                               | 9. WELL NO.  |                                  |
|   | 59, Casper, Report location clear                       |  | <u>2</u>                            |   |                               | 2-E  |                                  |
| See also space 17 be.   | low.)   | ly and in accordant                                      | re with any Sta                     | ite requirements.                               | J                             | 10. FIELD AND POOL   | -                                |
| 1,570' FSL  | & 1,660' FWL  | , Unit K   |                                     | JAN 2 0 188                                     | 84                            | Basin Dako   | R BLE. AND                       |
|   |   |  |                                     | UF 19 .40                                       |                               | Section 23   | 3, T28N, R11V                    |
| 14. PERMIT NO.  | 1   | 5. ELEVATIONS (Show                                      |                                     | •   | CUL - SEA -                   | 12. COUNTY OR PARI   | BE 13. STATE                     |
| 30-045-2435   |   | 5,555' GL  | <del> </del>                        |   |                               | San Juan   | New Mexico                       |
| 16.   | Check Appro   | opriate Box To I   | ndicate Nat                         | ure of Notice, I                                | Report, or C                  | Other Data   |                                  |
|   | NOTICE OF INTENTION                                     | · TO:  | ļ                                   |   | SUBBEQ                        | UENT REPORT OF:  |                                  |
| TEST WATER SHUT-C<br>FRACTURE TREAT<br>SHOOT OR ACIDIZE<br>REPAIR WELL<br>(Other) | MUL ABAS  | OR ALTER CASING<br>TIPLE COMPLETE<br>(DON*)<br>NGE PLANS |                                     | (Nors:  | ATMENT ACIDIZING Spend Ope    | ALTIBING ABANDONS Trations of multiple completion Report and Log | CASING X                         |
| 17. DESCRIBE PROPOSED Of proposed work. I nent to this work.)                     |   | IONS (Clearly state<br>y drilled, give subs              | all pertinent d<br>surface location | stalls and also no                              | atlant datas                  | including estimated of all depths for all mark                   |                                  |
| Pump test c<br>January 14,  |   | 3 BCPD, 60   | MCFPD, 3.                           | 5 BWPD, 50                                      | psi sepa                      | arator pressur   | e. Well SI                       |
| sufficient  |   | rmine (1) t  | he econom                           | ic viabilit                                     | y of ins                      | nths. This wi<br>stalling the rabandonment.                      |                                  |
| This suspen Farmington,   | sion request<br>NM, and Wal                             | was discus<br>t West, MOC                                | sed by ph<br>, Casper,              | one betweer<br>WY, Januar                       | n Mr. Joh<br>ry <b>17,</b> 19 | nn Keller, BLM<br>984.   | 1,                               |
| •   | Approved  | until  | July                                | 23,19   | 184                           | <b>&gt;</b>  |                                  |
| <i>හ</i> ි.   |   | <b>CEIV</b><br>EB 2 71984                                |                                     | Y 1/2 1/9                                       | N .                           | JAN 25   | 1994                             |
|   | O!i   | CON DI   | \/                                  |   |                               | CASPER DIS   | TRICT                            |
| -   | OIL   | CON. DI  | V.                                  |   | GO                            | OPERATIO<br>VERNMENT CO  | NS<br>MPLIANCE                   |

TITLE \_

District Operations Manager

January 17

ABST AREA MANAGER AZIDA FARMINGTON RESOURCE AREA 1984

18. I hereby certify that the foregring is true and correct

(This space for Federal or State office use)

SIGNED

\*See Instructions on Reverse Side

OPERATOR

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.